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In this chapter, three sources of information — the historical presentation of the Hebrew Bible supplemented by ancient Near Eastern documentation where applicable, the evidence of the material culture available from excavations and surveys, and the impact of Babylonian rule on the region — are brought together to construct a holistic portrait of the situation in Templeless Judah.

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Five themes are found to be distinctive to the religious thought of Templeless Judah: (1) an emphasis on the extent of unalleviated human suffering, (2) the explicit assertion of uncertainty in future possibilities, (3) the downplaying of the association of human sin and judgement, (4) the need to witness to pain through the expression of grief especially within worship, and (5) the forming of grief in such a way as to limit it and evoke a future orientation.

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After closer study of the laments typically associated with Templeless Judah (Pss. 74, 79, 89, 102; Isa. 63:7-64:11) it is clear that a variety of influences disallow the attribution of liturgical poems to Judah without an understanding of what might be typical of Judahite thought.

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