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The first book in the monumental work of Theosophic thought. This book focuses on gaining occult power in the formation of the universe and the cosmos. This group sought to learn the secrets of nature, science and divinity in order to empower themselves to godhood and this book reveals their secrets as to how knowledge to do this can be attained. It does not reveal what the ultimate saving knowledge is that can do this but it gives guidelines on how to start the journey for yourself.

The Secret Doctrine: Anthropogenesis by Helena Blavatsky is the second volume in a 3 volume set of books dealing with Theosophy and occult ideas. In this volume, the author sets out her views on the origin of humanity through what she calls 'root races' - the first of which was ethereal, the second of which lived in the Greek mythological land of Hyperborea, the third of which

were humans who lived on Lemuria, and the fourth of which lived in Atlantis. The book is split into three parts. Part I includes 12 stanzas and their commentaries. Part II. The Archaic Symbolism Of The World-Religions includes the following chapters: Esoteric Tenets Corroborated in Every Scripture; Adam=Adami; The Holy of Holies. Its Degradation; On the Myth of the Fallen Angels in its Various Aspects; Is Plerôma Satan's Lair?; Prometheus, the Titan; Enoïchion-Henoch; The Symbolism of the Mystery-Names Iao and Jehovah, with their Relation to the Cross and Circle; The Upanishads in Gnostic Literature; The Cross and the Pythagorean Decad; and, The Mysteries of the Hebdomad. Part III. Addenda. Science And The Secret Doctrine Contrasted includes the chapters: Archaic, or Modern Anthropology?; The Ancestors Mankind is Offered by Science; The Fossil Relics of Man and the Anthropoid Ape; Duration of the Geological Periods, Race Cycles, and the Antiquity of Man; Organic Evolution and Creative Centres; Giants,

Civilizations, and Submerged Continents Traced in History; and, Scientific and Geological Proofs of the Existence of Several Submerged

The Secret Doctrine: Cosmogogenesis by Helena Blavatsky is the first volume in a 3 volume set of books dealing with Theosophy and occult ideas. In this volume, the author sets out her views on the origin of the universe, and of evolution. Blavatsky uses the Hindu concept of cosmology as she attempts to show that the discoveries of science had been previously predicted by ancient texts. The book is split into 3 parts: Part 1. Cosmic Evolution, which includes the 'Seven Stanzas From The Book Of Dzyan' as well as commentaries on them. Part 2. The Evolution Of Symbolism, which includes the chapters; Symbolism and Ideographs; The Mystery Language and Its Keys; Primordial Substance and Divine Thought; Chaos: Theos: Kosmos; On the Hidden Deity, Its Symbols and Glyphs; The Mundane Egg; The Days and Nights of Brahmâ; The Lotus, as a Universal Symbol; The Moon; Deus Lunus, Phœbe; Tree, Serpent, and Crocodile Worship; Demon est Deus Inversus; The Theogony of the Creative Gods; The Seven Creations; The Four Elements; and, On Kwan-Shi-Yin and Kwan-Yin. Part 3. On Occult And Modern Science which includes the chapters: Reasons for These Addenda' Modern Physicists are Playing at Blind Man's Buff; Is Gravitation a Law?; The Theories of Rotation in Science; The Masks of Science. Physics Or Metaphysics?; An Attack on the Scientific Theory of Force by a Man of Science; Life, Force, or Gravity; The Solar Theory; The Coming Force. Its Possibilities And Impossibilities; On the Elements and Atoms; Ancient Thought in Modern Dress; Scientific and Esoteric Evidence for, and Objections to, the Modern Nebular Theory; Forces---

Modes of Motion or Intelligences; Gods, Monads and Atoms; Cyclic Evolution and Karma; The Zodiac and its Antiquity; and, Summary of the Position.

Madame Blavatsky's Victorian-era masterpiece is now scaled down to its essentials, providing the most readable, accessible experience ever of one of history's seminal occult works. The Secret Doctrine, Helena Petrovna Blavatsky's masterwork on the origin and evolution of the universe and humanity itself, is arguably the most famous, and perhaps the most influential, occult book ever written. Published since 1888 only in expensive, two-volume editions of some 1,400 pages, it has long eluded the grasp of modern readers- until now. This single-volume edition, abridged and annotated by historian and Theosophical scholar Michael Gomes, places the ideas of The Secret Doctrine within reach of all who are curious. In particular, Gomes provides a critical sounding of the book's famous stanzas on the genesis of life and the cosmos-mysterious passages that Blavatsky said originated from a primeval source and which form the heart of The Secret Doctrine. Gomes scrupulously scales down the book's key writings on symbolism to their essentials, and offers notes and a glossary to illuminate arcane references. His historical and literary introduction casts new light on some of the book's sources and on the career of its brilliant and elusive author, one of the most intriguing personages of the nineteenth century. At once compact and representative of the work as a whole, this new edition of The Secret Doctrine brings unprecedented accessibility to the key esoteric classic of the modern era.

The Secret Doctrine, Volume I. Cosmogogenesis H. P. Blavatsky -

The authorthe writer, ratherfeels it necessary to apologize for the long delay which has occurred in the appearance of this work. It has been occasioned by ill-health and the magnitude of the undertaking. Even the two volumes now issued do not complete the scheme, nor do these treat exhaustively of the subjects dealt with in them. A large quantity of material has already been prepared, dealing with the history of Occultism as contained in the lives of the great Adepts of the Âryan Race, and showing the bearing of Occult Philosophy upon the conduct of life, as it is and as it ought to be. Should the present volumes meet with a favourable reception, no effort will be spared to carry out the scheme of the work in its entirety. This scheme, it must be added, was not in contemplation when the preparation of the work was first announced. As originally announced, it was intended that The Secret Doctrine should be an amended and enlarged version of Isis Unveiled. It was, however, soon found that the explanations which could be added to those already put before the world, in the last-named and other works dealing with Esoteric Science, were such as to require a different method of treatment; and consequently the present volumes do not contain, in all, twenty pages extracted from Isis Unveiled.

A survey of the contents and authenticity of "The Secret Doctrine, Volume III," as published in 1897.

The Secret Doctrine, Volume II. Anthropogenesis H. P. Blavatsky - The Secret Doctrine is the seminal work of the Theosophical Movement and established Blavatsky as one of the most vocal and outspoken advocate of the Wisdom Teachings of the East. Almost every contemporary spiritual movement can trace its lineage back

to the impulses expressed most consummately in this, Blavatsky's Magnum Opus. Based upon a disclosure and exposition of the hitherto unknown - and academically, quite controversial - "Stanzas of Dzyan," The Secret Doctrine elaborates on the teachings first brought to the world through the "Masters" Koot Humi and Morya and introduced in A. P. Sinnett's "Esoteric Buddhism," to which Blavatsky continuously refers and clarifies. In the two volumes (the first being Cosmogogenesis) she portrays a sweeping vision of the evolution of humanity and the cosmos out of the spirit, unfolding in "rounds" and cycles of descent and reascent from and to the spirit, through cycles of reincarnation. This ebook edition has been meticulously prepared, with over 1000 footnotes linked from within the text. This complex and challenging work is presented in a highly readable format that invites a fresh approach to the text. Volume I, Cosmogogenesis

Since the appearance of Theosophical literature in England, it has become customary to call its teachings "Esoteric Buddhism." And, having become a habit—as an old proverb based on daily experience has it—"Error runs down an inclined plane, while Truth has to laboriously climb its way up hill." Old truisms are often the wisest. The human mind can hardly remain entirely free from bias, and decisive opinions are often formed before a thorough examination of a subject from all its aspects has been made. This is said with reference to the prevailing double mistake (a) of limiting Theosophy to Buddhism; and (b) of confounding the tenets of the religious philosophy preached by Gautama, the Buddha, with the doctrines broadly outlined in Esoteric Buddhism. Any thing more erroneous than this could hardly be imagined. It has enabled our enemies to find an effective weapon against Theoso-

phy, because, as an eminent Pâli scholar very pointedly expressed it, there was in the volume named "neither Esotericism nor Buddhism." The esoteric truths, presented in Mr. Sinnett's work, ceased to be esoteric from the moment they were made public; nor did the book contain the religion of Buddha, but simply a few tenets from a hitherto hidden teaching, which are now explained and supplemented by many more in the present volumes. And even the latter, though giving out many fundamental tenets from the Secret Doctrine of the East, raise but a small corner of the dark veil. For no one, not even the greatest living Adept, would be permitted to, or could—even if he would—give out promiscuously to a mocking, unbelieving world that which has been so effectually concealed from it for long æons and ages. Esoteric Buddhism was an excellent work with a very unfortunate title, though it meant no more than does the title of this work, The Secret Doctrine. It proved unfortunate, because people are always in the habit of judging things by their appearance rather than by their meaning, and because the error has now become so universal, that even most of the Fellows of the Theosophical Society have fallen victims to the same misconception. From the first, however, protests were raised by Brâhmans and others against the title; and, in justice to myself, I must add that Esoteric Buddhism was presented to me as a completed volume, and that I was entirely unaware of the manner in which the author intended to spell the word "Budh-ism."

The Secret Doctrine is one of the most influential esoteric and occult books of all time. In the first part of the book the author explains the origin and evolution of the universe itself, in terms derived from the Hindu concept of cyclical development. While in

the second part she describes the origins of humanity through an account of "Root Races" said to date back millions of years.

Reproduction of the original: The Secret Doctrine by Helena Petrovna Blavatsky

The Secret Doctrine comprises a virtual encyclopaedia of the "anciently universal wisdom-tradition" -- scarcely an issue of consequence in the broad range of human experience is left untouched. As part of the Secret Doctrine Centenary project, this 441-page Index provides ready access to the vast quantity of material from many cultures set forth in the SD's original two volumes published in 1888. Due to the topics covered, it is as much an index of ideas as it is of subjects, works, persons, and proper names. To aid the reader, major subject entries are cross-referenced; foreign terms are identified by language and, where possible, given in both their 1888 spelling(s) and as modernly transliterated, often with one or two word definitions. Subentries are arranged alphabetically. Cited works and authors, whose titles or names are not given in the SD are placed in brackets for convenient identification. Also included is an Appendix of foreign phrases with translation and source reference -- all helping to make this Index an invaluable reference tool for students of The Secret Doctrine.

This volume contains the collected writings and thoughts of Blavatsky, founder of theosophy and enigmatic teacher of the Secret Wisdom, published after her death. Some of the writings are attributed to Besant, so the book remains as controversial as thought-provoking.

The student of the history of occultism and the esoteric teach-

ings, and even the average reader of current books and magazines, finds many references to "The Rosicrucians," a supposed ancient secret society devoted to the study of occult doctrines and the manifestation of occult powers. But when such person seeks to obtain detailed information concerning this supposed ancient "order" he finds himself baffled and defeated. Before acknowledging the futility of the quest, however, he usually investigates one or more so-called "orders" having as a part of their title the word "Rosicrucian," only to find himself invited to join such "order" upon the payment of a fee or fees ranging from a small amount in some cases to quite large amounts in others, each "order" claiming to be the "only original order," and asserting that all the others are base imitators. This book will give you all the insights on this secret order.

The aim of this work may be thus stated: to show that Nature is not "a fortuitous concurrence of atoms," and to assign to man his rightful place in the scheme of the Universe; to rescue from degradation the archaic truths which are the basis of all religions; and to uncover, to some extent, the fundamental unity from which they all spring; finally, to show that the occult side of Nature has never been approached by the Science of modern civilization. But it is perhaps desirable to state unequivocally that the teachings, however fragmentary and incomplete, contained in these volumes, belong neither to the Hindu, the Zoroastrian, the Chaldean, nor the Egyptian religion, neither to Buddhism, Islam, Judaism nor Christianity exclusively. The Secret Doctrine is the essence of all these. Sprung from it in their origins, the various religious schemes are now made to merge back into their original element, out of which every mystery and dogma has grown, developed,

and become materialised. It is needless to explain that this book is not the Secret Doctrine in its entirety, but a select number of fragments of its fundamental tenets, special attention being paid to some facts which have been seized upon by various writers, and distorted out of all resemblance to the truth.

The creation of the universe and the nature of humanity as taught by the Ancient Wisdom. An abridgement of the original 1500 page work, *The Secret Doctrine*. Helena Petrovna Blavatsky (1831-1891) was born of a noble family in Russia. She became a student of metaphysical lore, and traveled to many lands, including Tibet, in search of hidden knowledge. In the 1870s she went to New York and, with Col. Henry S. Olcott and others, formed the Theosophical Society.

1933 with an introduction by Manly P. Hall. This is one of the most important textbook on the occult philosophies written in modern times. Every student of mysticism, philosophy and comparative religion should know it and study it. *The Secret Doctrine*. The Book of Dzyan is the first volume of Commentaries upon the seven secret folios of Kiu-te, and a Glossary of the public works of the same name. The thirty-five volumes of Kiu-te ought to be termed "the popularised version of the Secret Doctrine." They are full of myths, blunders, and errors. On the other hand, the fourteen volumes of Commentaries — with their translations, annotations, and glossaries of Occult terms, worked out from one small archaic folio, the "Book of the Secret Wisdom of the World" — contain a digest of all the Occult Sciences. It is from the texts of all these works that the Secret Doctrine has been given in 1888.

A fountain of esoteric knowledge for deep truth seekers, this clas-

sic work examines the birth and structure of the universe and how everything has the Divine as its source. It also traces the development of humanity--drawing from sacred scriptures, mythology, and legends to give a spiritual view of human beings. Volume III is an index to help readers find any topic easily. Illustrations.

"The Secret Doctrine," Helena Petrovna Blavatsky's masterwork on the origin and evolution of the universe and humanity itself, is one of the most influential occult books ever written. This single-volume edition places the ideas of the work within reach of all who are curious.

In two parts Cosmogogenesis and Anthropogenesis. after 15 years intensive study of the voluminous wealth of material in the original work, has presented a scholarly work which is both affordable and understandable for the average reader. She has eliminate.

This is the somewhat controversial, third volume of The Secret Doctrine by Helena Blavatsky which was published by Annie Besant after Blavatsky's death. Chapters include: Modern Criticism and the Ancients; The Origin of Magic; The Secresy of Initiates; Some Reasons for Secresy; The Dangers of Practical Magicl Old Wine in New Bottles; The Book of Enoch the Origin and the Foundation of Christianity; Hermetic and Kabalistic Doctrines; Various Occult Systems of Interpretations of Alphabets and Numerals; The Hexagon with the Central Point, or the Seventh Key; The Duty of the True Occultist toward Religions; Post-Christian Adepts and their Doctrines; Simon and his Biographer Hippolytus; St. Paul the real Founder of present Christianity; Peter a Jewish Kabalist, not an Initiate; Apollonius of Tyana; Facts underlying Adept Biographies; St. Cyprian of Antioch; The Eastern Gupta Vidya & the

Kabalah; Hebrew Allegories; The Zohar on Creation and the Elohim; What the Occultists and Kabalists have to say; Modern Kabalists in Science and Occult Astronomy; Eastern and Western Occultism; The Idols and the Teraphim; Egyptian Magic; The Origin of the Mysteries; The Trial of the Sun Initiate; The Mystery Sun of Initiation; The Objects of the Mysteries; Traces of the Mysteries; The Last of the Mysteries in Europe; The Post-Christian Successors to the Mysteries; Symbolism of Sun and Stars; Pagan Sidereal Worship, or Astrology; The Souls of the Stars—Universal Heliolatry; Astrology and Astrolatry; Cycles and Avatars; Secret Cycles; The Doctrine of Avatars; The Seven Principles' The Mystery of Buddha' Reincarnations of Buddha; An Unpublished Discourse of Buddha; Nirvana-Moksha; The Secret Books of Lam-Rin and Dzyan; Amita Buddha Kwan-Shai-yin, and Kwan-yin.—What the Book of Dzyan and the Lamaseries of Tsong-Kha-pa say; Tsong-Kha-pa.—Lohans in China; A few more Misconceptions Corrected; The Doctrine of the Eye & the Doctrine of the Heart, or the Heart's Seal; and, Some Papers On The Bearing Of Occult Philosophy On Life.

"The Secret Doctrine of the Kabbalah" resurrects this ancient body of knowledge to reveal eternal truths that profoundly impact contemporary spirituality. Experimental methods of practicing Hebraic sacred science are explored that explain, as never before, the meaning of the cosmological diagram of the entire Western esoteric tradition--the kabbalistic Tree of Life.

Hardcover reprint of the original 1888-1897 edition - beautifully bound in brown cloth covers featuring titles stamped in gold, 8vo - 6x9. No adjustments have been made to the original text, giving

readers the full antiquarian experience. For quality purposes, all text and images are printed as black and white. This item is printed on demand. Book Information: Blavatsky, H. P. (Helena Petrovna). The Secret Doctrine; The Synthesis Of Science, Religion And Philosophy, INDX. Indiana: Repressed Publishing LLC, 2012. Original Publishing: Blavatsky, H. P. (Helena Petrovna). The Secret Doctrine; The Synthesis Of Science, Religion And Philosophy, INDX. London, Theosophical Publishing Society, 1888-1897. Subject: Theosophy

The Secret Doctrine, Volume III H. P. Blavatsky - Secret Doctrine Volumes I and II are the magnum opus of H.P. Blavatsky, founder of theosophy and enigmatic teacher of the Secret Wisdom. Volume III is her collected writings and thoughts after her death. Some of the writings are contributed to Annie Besant and others so the book remains as controversial as thought provoking. This is the somewhat controversial, third volume of The Secret Doctrine by Helena Blavatsky which was published by Annie Besant after Blavatsky's death. Chapters include: Modern Criticism and the Ancients; The Origin of Magic; The Secresy of Initiates; Some Reasons for Secresy; The Dangers of Practical Magic I Old Wine in New Bottles; The Book of Enoch the Origin and the Foundation of Christianity; Hermetic and Kabalistic Doctrines; Various Occult Systems of Interpretations of Alphabets and Numerals; The Hexagon with the Central Point, or the Seventh Key; The Duty of the True Occultist toward Religions; Post-Christian Adepts and their Doctrines; Simon and his Biographer Hippolytus; St. Paul the real Founder of present Christianity; Peter a Jewish Kabalist, not an Initiate; Apollonius of Tyana; Facts underlying Adept Biographies; St. Cyprian of Antioch; The Eastern Gupta Vidya & the Kabalah;

Hebrew Allegories; The Zohar on Creation and the Elohim; What the Occultists and Kabalists have to say; Modern Kabalists in Science and Occult Astronomy; Eastern and Western Occultism; The Idols and the Teraphim; Egyptian Magic; The Origin of the Mysteries; The Trial of the Sun Initiate; The Mystery Sun of Initiation; The Objects of the Mysteries; Traces of the Mysteries; The Last of the Mysteries in Europe; The Post-Christian Successors to the Mysteries; Symbolism of Sun and Stars; Pagan Sidereal Worship, or Astrology; The Souls of the Stars Universal Heliolatry; Astrology and Astrolatry; Cycles and Avatars; Secret Cycles; The Doctrine of Avatars; The Seven Principles' The Mystery of Buddha' Reincarnations of Buddha; An Unpublished Discourse of Buddha; Nirvana-Moksha; The Secret Books of Lam-Rin and Dzyan; Amita Buddha Kwan-Shai-yin, and Kwan-yin. What the Book of Dzyan and the Lamaseries of Tsong-Kha-pa say; Tsong-Kha-pa. Lohans in China; A few more Misconceptions Corrected; The Doctrine of the Eye & the Doctrine of the Heart, or the Heart's Seal; and, Some Papers On The Bearing Of Occult Philosophy On Life.

The Secret Doctrine, the Synthesis of Science, Religion and Philosophy, a book originally published as two volumes in 1888, is Helena Blavatsky's magnum opus. It was an influential example of the revival of interest in esoteric and occult ideas in the modern age, in particular because of its claim to reconcile ancient eastern wisdom with modern science. The book purports to explain the origin and evolution of the universe itself. Helena Petrovna Blavatsky (1831 -1891) was a Russian occultist, spirit medium, and author who co-founded the Theosophical Society in 1875. She gained an international following as the leading theoretician of

Theosophy, the esoteric religion that the society promoted.

This is a new release of the original 1927 edition.