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JOKTK6 - MILLS ROGERS

Forced Marriage: Introducing a social justice and human rights perspective brings together leading practitioners and researchers from the disciplines of criminology, sociology and law. Together the contributors provide an international, multi-disciplinary perspective that offers a compelling alternative to prevailing conceptualisations of the problem of forced marriage. The volume examines advances in theoretical debates, analyses existing research and presents new evidence that challenges the cultural essentialism that often characterises efforts to explain, and even justify, this violation of women's rights. By locating forced marriage within broader debates on violence against women, social justice and human rights, the authors offer an intersectional perspective that can be used to inform both theory and practical efforts to address violence against diverse groups of women. This unique book, which is informed by practitioner insights and academic re-

search, is essential reading for practitioners and students of sociology, criminology, gender studies and law.

Consists of English translations of articles originally published in other languages in various journals.

"Violence against women undermines women's core fundamental rights such as dignity, access to justice and gender equality. For example, one in three women has experienced physical and/or sexual violence since the age of 15; one in five women has experienced stalking; every second woman has been confronted with one or more forms of sexual harassment. What emerges is a picture of extensive abuse that affects many women's lives but is systematically underreported to the authorities. The scale of violence against women is therefore not reflected by official data. This FRA survey is the first of its kind on violence against women across the 28 Member States of the European Union (EU). It is based on interviews with 42,000 women across the EU, who were asked about their experiences of physical, sexual and psychologi-

cal violence, including incidents of intimate partner violence ('domestic violence'). The survey also included questions on stalking, sexual harassment, and the role played by new technologies in women's experiences of abuse. In addition, it asked about their experiences of violence in childhood. Based on the detailed findings, FRA suggests courses of action in different areas that are touched by violence against women and go beyond the narrow confines of criminal law, ranging from employment and health to the medium of new technologies."--Editor.

"'Gender Matters' is a manual aimed to assist educators and youth leaders work on issues of gender and gender-based violence with young people. This publication presents theoretical information, methods and resources for education and training activities, along with concrete exercises that users can put into practice in their daily work. Violence is a serious issue which directly affects the lives of many young people. It often results in lasting damage to their well-being and integrity, putting even their lives at risk. Gender-based violence, including violence against women, remains a key human rights challenge in contemporary Europe and in the world. Working with young people on human rights education is one way of preventing gender-based violence from occurring. By raising awareness on why and how it manifests and exploring its impact on people and in society, gender-based violence will no longer go undetected. Gender really does matter, to women, to men, to young people - to all of us. This manual serves to explore these human rights issues and act upon them."--Book jacket.

How do understandings of the relationships between gender, vio-

lence, security and the international inform policy and practice in which these notions are central? What are the practical implications of basing policy on problematic discourses? In this highly original poststructural feminist critique, the author maps the discursive terrains of institutions, both NGOs and the UN, which formulate and implement resolutions and guides of practice that affect gender issues in the context of international policy practices. The author investigates UN Security Council Resolution 1325, passed in 2000 to address gender issues in conflict areas, in order to examine the discursive construction of security policy that takes gender seriously. In doing so, she argues that language is not merely descriptive of social/political reality but rather constitutive of it. Moving from concept to discourse, and in turn to practice, the author analyses the ways in which the resolution's discursive construction had an enormous influence over the practicalities of its implementation, and how the resulting tensions and inconsistencies in its construction contributed to its failures. The book argues for a re-conceptualisation of gendered violence in conjunction with security, in order to avoid partial and highly problematic understandings of their practical relationship. Drawing together theoretical work on discourses of gender violence and international security, sexualised violence in war, gender and peace processes, and the domestic-international dichotomy with her own rigorous empirical investigation, the author develops a compelling discourse-theoretical analysis that promises to have far-reaching impact in both academic and policy environments.

The authors examine good practice approaches in justice, health, education, and multisectoral approaches. In each sector, they

identify good practices for: (1) law and policies; (2) institutional reforms; (3) community-level interventions; and (4) individual behavior change strategies. The authors offer conclusions and recommendations for future work on gender-based violence: It is essential to focus on the prevention of GBV, not just on services for its survivors. Prevention is best achieved by empowering women and reducing gender disparities, and by changing norms and attitudes which foster violence. Interventions should employ a multi-sectoral approach and work at different levels--individual, community, institutional, and laws and policies. GBV may be common in the Latin America and the Caribbean region, but there are promising approaches available to begin working toward its elimination"--Abstract.

The Oxford Handbook of Comparative Regionalism - the first of its kind - offers a systematic and wide-ranging survey of the scholarship on regionalism, regionalization, and regional governance. Unpacking the major debates, leading authors of the field synthesize the state of the art, provide a guide to the comparative study of regionalism, and identify future avenues of research. Twenty-seven chapters review the theoretical and empirical scholarship with regard to the emergence of regionalism, the institutional design of regional organizations and issue-specific governance, as well as the effects of regionalism and its relationship with processes of regionalization. The authors explore theories of cooperation, integration, and diffusion explaining the rise and the different forms of regionalism. The handbook also discusses the state of the art on the world regions: North America, Latin America, Europe, Eurasia, Asia, North Africa and the Middle East, and Sub-Sa-

haran Africa. Various chapters survey the literature on regional governance in major issue areas such as security and peace, trade and finance, environment, migration, social and gender policies, as well as democracy and human rights. Finally, the handbook engages in cross-regional comparisons with regard to institutional design, dispute settlement, identities and communities, legitimacy and democracy, as well as inter- and transregionalism. This book brings together some of the most interesting and innovative work being done to tackle gender-based violence in various sectors, world regions, and socio-political contexts. It will be useful to development and humanitarian practitioners, policy makers, and academics, including gender specialists.

This volume is the fourth in the series. Each contains the papers presented at the annual conferences of the Construction History Society. This volume contains papers on the history and development of concrete construction, on the education of architects, on the development of scaffolding and roof construction and much more.

This book is concerned with understanding the complex ways in which gender violence and poverty impact on young people's lives, and the potential for education to challenge violence. Although there has been a recent expansion of research on gender violence and schooling, the field of research that brings together thinking on gender violence, poverty and education is in its infancy. This book sets out to establish this new field by offering innovative research insights into the nature of violence affecting children and young people; the sources of violence, including the relationship with poverty and inequality; the effects of violence on

young subjectivities; and the educational challenge of how to counter violence. Authors address three interrelated aims in their chapters: to identify theoretical and methodological framings for understanding the relationship between gender, violence, poverty and education to demonstrate how young people living in varying contexts of poverty in the Global South learn about, engage in, respond to and resist gender violence to investigate how institutions, including schools, families, communities, governments, international and non-governmental organisations and the media constrain or expand possibilities to challenge gender violence in the Global South. Describing a range of innovative research projects, the chapters display what scholarly work can offer to help meet the educational challenge, and to find ways to help young people and those around them to understand, resist and rupture the many faces of violence. *Gender Violence in Poverty Contexts* will appeal to an international audience of postgraduate students, academics and researchers in the fields of international and comparative education, gender and women's studies, teacher education, poverty, development and conflict studies, African and Asian studies and related disciplines. It will also be of interest to professionals in NGOs and other organisations, and policy makers, keen to develop research-informed practice. Winner of the 2016 Jackie Kirk Outstanding Book Award.

"In the midst of unprecedented attention to gender based violence (GBV) globally, prompted in part by the #MeToo movement, this book provides a new analysis of how higher education cultures can be transformed. It offers reflections from faculty, staff and students about how change has happened and could happen on their campuses in ways that go beyond implementa-

tion of programmes and policies. Building on what is already known from decades of scholarship and practice in the US, and more recent attention elsewhere, this book provides an inter-disciplinary, international overview of attempts to transform higher education cultures in order to eradicate GBV.. Change happens because people act, usually with others. At the heart of transformative efforts lie collaborations between faculty, staff, students, activists and community organisations. The contributors to the book reflect on what makes for constructive, effective collaborations and how to avoid the common mistakes in working with others to end GBV. They consider what has worked to challenge the reluctance-or outright hostility-they have encountered in their work against GBV and how their collaborations have succeeded in transforming the ways we think about GV and what we do about it. Chapters focus on experiences in Canada, the US, England, Scotland, France and India to examine different approaches to tackling GBV in higher education. They reveal the cultural variations in which GBV occurs as well as the similarities across cultures-that GBV is committed overwhelmingly by men against women and reflects a determination to assert masculine power. Together, they demonstrate that, to make higher education a safe environment for all, nothing short of a transformation is required"--

"Many researchers and software developers have put a lot of effort into finding solutions for automated code checking. This book is a good summary of these efforts and provides readers with a comprehensive understanding of the status of such technologies in the industry. It also guides readers on implementation of such techniques using the platforms and tools currently avail-

able in the industry." — Issa Ramaji, University of North Florida, USA Building Information Modeling: Automated Code Checking and Compliance Processes covers current and emerging trends in automating the processes of examining building design against codes and standards of practice. The role of Building Information Modeling (BIM) technologies in these processes is thoroughly analyzed and explains how this new technology is significantly transforming modern architecture, engineering, and construction (AEC) domains. The book also introduces the theoretical background of computerizing compliance verification, including domain knowledge representations, building model representations, and automated code checking systems. An underlying goal for the material covered is to present the use of BIM technology as an integral part of the automated auditing process that can lead to a more comprehensive, intelligent, and integrated building design— a design where an optimized solution can be achieved in harmony with the current codes and standards of practice. This new proposed BIM-based framework for automating code conformance checking is one of the most powerful methods presently available to reflect actual building code requirements, and the methods described in the book offer significant benefits to the AEC industry such as: Providing consistency in interpretation of regulatory provisions Reducing code compliance validation errors, and the cost and time associated with compliance checking Allows for the ability to self-check required aspects before bidding Reduces the amount of time and resources required during design review Allows for optimal design, along with faster turnaround on feedback, and potentially faster approvals for construction permits by building and infrastructure authorities

On 21 May 2019, it was officially recognized that we are now living in the Anthropocene, our earth's latest geological epoch, named for the 'unmistakable imprint of human activities'. This announcement came almost 60 years after the publication of Rachel Carson's landmark work of environmental writing, *Silent Spring*, and next year (2022) it will be 50 years since the first UN Conference on the Human Environment, held in Stockholm in June 1972. This book, *Our Earth Matters: Pathways to a Better Common Environmental Future*, is a special issue of the journal *Environmental Policy and Law*, which was first published in 1975. It presents 21 invited contributions by outstanding scholars from around the world, which examine existing global regulatory approaches, processes, instruments and institutions for the protection of the global environment. The articles are grouped under four headings: Prognoses, Processes, Problematique and Prospects, and in them the authors have sought to explore answers to the existential environmental crisis. They urge us to ponder our reckless destruction of natural spaces, endangering of plant and animal species, poisoning of the environment, and general disturbance of our essential ecological processes. The primary objective of the book is to raise the awareness of the global audience by inspiring scholars and decision-makers to re-examine current global approaches to environmental issues and explore the future trajectory with new ideas and frameworks for international environmental governance in the 21st century and beyond. The book will be of interest to all those working to secure the sustainable future of the human race on our only abode, planet Earth. Bharat H. Desai is Professor of International Law and Jawaharlal Nehru Chair in International Environmental Law, Centre for Inter-

national Legal Studies, School of International Studies, Jawaharlal Nehru University, New Delhi; Editor-in-Chief of the journal *Environmental Policy & Law* (Amsterdam: IOS Press) and of the *Yearbook of International Environmental Law* (Oxford: OUP).

This is an international, comparative survey which interviews random samples of women about their experiences with male violence. The authors form a management team for the International Violence Against Women Survey (IVAWS). The primary objective of IVAWS is to investigate the level and nature of victimization of women in a number of countries worldwide. This work builds on the international network and experience of the European Institute of Crime Prevention and Control (HUENI).

Offering nuanced insights into violence, humanitarian protection, gender relations, and coping of refugees in a Ugandan refugee camp, this book shows how risks prevail for refugees despite and partly due to their settlement in the camp and the system established to protect them, and hones in on the strategies used by people to protect themselves.

Adopted in 2007, the UN Declaration on the Rights of Indigenous Peoples establishes self-determination--including free, prior, and informed consent--as a foundational right and principle. Self-determination, both individual and collective, is among the most important and pressing issues for Indigenous women worldwide. Yet Indigenous women's interests have been overlooked in the formulation of Indigenous self-government, and existing studies of Indigenous self-government largely ignore issues of gender. As such, the current literature on Indigenous governance conceals patriarchal structures and power that create barriers for women to

resources and participation in Indigenous societies. Drawing on Indigenous and feminist political and legal theory--as well as extensive participant interviews in Canada, Greenland, and Scandinavia-- this book argues that the current rights discourse and focus on Indigenous-state relations is too limited in scope to convey the full meaning of "self-determination" for Indigenous peoples. The book conceptualizes self-determination as a foundational value informed by the norm of integrity and suggests that Indigenous self-determination cannot be achieved without restructuring all relations of domination nor can it be secured in the absence of gender justice. As a foundational value, self-determination seeks to restructure all relations of domination, not only hegemonic relations with the state. Importantly, it challenges the opposition between "self-determination" and "gender" created and maintained by international law, Indigenous political discourse, and Indigenous institutions. Restructuring relations of domination further entails examining the gender regimes present in existing Indigenous self-government institutions, interrogating the relationship between Indigenous self-determination and gender violence, and considering future visions of Indigenous self-determination, such as repatriation of Indigenous governance and an independent statehood.

The Judicial Bench Book on Violence Against Women in Commonwealth East Africa situates VAW in Kenya, Rwanda, Tanzania and Uganda. By placing VAW within the socio-cultural and legal context of the region, the bench book will enhance the ability of judicial officers to handle cases of VAW, both within a human rights as well as a gender perspective.

Passed in 2000, the United Nations Security Council Resolution

1325 and subsequent seven Resolutions make up the Women, Peace, and Security (WPS) agenda. This agenda is a significant international normative and policy framework addressing the gender-specific impacts of conflict on women and girls, including protection against sexual and gender-based violence, promotion of women's participation in peace and security processes, and support for women's roles as peace builders in the prevention of conflict and rebuilding of societies after conflict. Implementation within and across states and international organizations - and within peace and security operations - has been slow despite significant transnational advocacy in support of the WPS agenda. The Oxford Handbook of Women, Peace, and Security brings together scholars, advocates, and policymakers to provide an overview of what we know concerning what works to promote women's participation in peace and security, what works to protect women and girls from sexual and gender-based violence and other human rights violations, and what works to prevent conflict drawing on women's experiences and knowledge of building peace from local to global levels. Just as importantly, it addresses the gaps in knowledge on and the future direction of scholarship on WPS. The handbook particularly aims to build on the findings from the 2015 Global Study of Resolution 1325, commissioned by the UN-Secretary General. Over the course of six sections, the handbook addresses the concepts and early history behind WPS; the theory and practice of WPS; international institutions involved with the WPS agenda; the implementation of WPS in conflict prevention, peace operations, peace building, arms control, human-rights protection, and protection of civilians; connections between WPS and other UN resolutions and agendas; and the ongoing

and future challenges of WPS.

A cumulative list of works represented by Library of Congress printed cards.

Focusing on the term empowerment this book examines the various meanings given to the concept of empowerment and the many ways power can be expressed - in personal relationships and in wider social interactions.

Vol. 7, no.7, July 1924, contains papers prepared by Canadian engineers for the first World power conference, July, 1924.

This book offers new perspectives on gender-based violence in three regions where the subject has been taboo in everyday discourse often due to patriarchal cultural norms that limit women's autonomy. The contributions to this book provide rare insight into not only the levels and the socio-demographic determinants of domestic violence, but topics ranging from men's attitudes toward wife beating; domestic violence-related adolescent deaths, and women's health problems due to sexual and physical abuse. With a comprehensive introduction that provides a comparative international research framework for discussing gender-based violence in these three unique regions, this volume provides a key basis for understanding gender-based violence on a more global level. Part I, on Africa, covers men's attitudes towards domestic violence, the impact of poverty and fertility, the association between adolescent deaths and domestic violence, and the link between domestic abuse and HIV. Part II, on the Middle East, covers the importance of consanguinity on domestic violence in Egypt and Jordan, the effects of physical abuse on reproductive health, and the link between political unrests and women's experience

and attitudes towards domestic violence. Part III, on India, shows how sexual abuse puts women at risk of reproductive tract infections and sexually transmitted infections, as well as the role of gender norms in wife abuse and the role of youth aggressive behavior in nonconsensual sex. With such a deep and broad coverage of factors of intimate partner abuse, this book serves as a reference document for researchers, decision-makers, and organizations that are searching for ways to reduce gender-based domestic violence. This book is of interest for researchers in Criminology and Criminal Justice, as well as Sociology, Social Work, Public Health and Human Rights.

Beyond the metaphorical use of healthy society as a normative goal of Peace Research, there is little engagement in contemporary Peace Research with questions of global health. Simultaneously, critical feminist approaches to the intersections of different

forms of violence and health are rare in Global Health literature. Bringing together feminist Peace Research and Global Health scholarships, this edited book aims to enrich both scholarly traditions. On the one hand, the book provides perspectives from feminist Peace Research that help us to understand and analyse different forms of violence in the gendered realm of global health. On the other hand, the variety of empirical cases analysed in the chapters widens the horizons of Peace Research, in its understanding of what it means to study violence, peace, and justice in everyday lives. The themes dealt in the chapters of the book vary from questions of reproductive health, to non-communicable (e.g. breast cancer) and communicable diseases (e.g. HIV/AIDS), war-time sexual violence, mental health, therapeutic justice, domestic violence, and ageing and dementia. This text will help students and researchers alike navigate Global Health through a feminist lens.