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As expressed by George Mead in *Mind, Self and Society*, symbolic interactionism suggests that the self is defined by the way that society responds to the individual. This idea helped shape the central ideas put forth in the book *Symbolic Self-Completion*, which states that individuals tend to define themselves using symbols of accomplishment and that they use symbols to communicate their self-definitions to society. [1]

Symbolic self-completion theory - Wikipedia
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Self and Society is a clearly written, up-to-date, and authoritative introduction to the symbolic interactionist perspective in social psychology and in sociology as a whole. Filled with examples, this book has been used not only in the classroom, but also cited in literature as an authoritative source.

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Symbolic interaction theory analyzes society by addressing the subjective meanings that people impose on objects, events, and behaviors. Subjective meanings are given primacy because it is believed that people behave based on what they believe and not just on what is objectively true. Thus, society is thought to be socially constructed through human interpretation.

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