

Read PDF Peasant Struggles In Bihar 1831 1992 Spontaneity To Organisation

Thank you for downloading **Peasant Struggles In Bihar 1831 1992 Spontaneity To Organisation**. As you may know, people have search hundreds times for their chosen novels like this Peasant Struggles In Bihar 1831 1992 Spontaneity To Organisation, but end up in infectious downloads.

Rather than reading a good book with a cup of coffee in the afternoon, instead they are facing with some infectious bugs inside their laptop.

Peasant Struggles In Bihar 1831 1992 Spontaneity To Organisation is available in our book collection an online access to it is set as public so you can get it instantly.

Our digital library saves in multiple countries, allowing you to get the most less latency time to download any of our books like this one.

Kindly say, the Peasant Struggles In Bihar 1831 1992 Spontaneity To Organisation is universally compatible with any devices to read

9KE76K - PITTS LILLY

"This unique study contributes to three important research fields: the history of commodities, the his-tory of the colonial developmental state, and the agrarian history of South Asia. First, it demonstrates the dynamism of cash-crop production systems and how these systems influenced each other. Second, it explores how colonial state policy came to stimulate research-based agromonic interventions, often with unintended consequences. And finally, it shows how cash cropping entangled South Asians and Europeans in new forms of struggle and cooperation. This meticulous and illuminating study deserves a wide readership." Willem van Schendel, professor of Modern Asian History at the University of Amsterdam.

Twenty One Articles In The Volume Provide Indepth Insight Into The Process In The Rural Labour Markets, Examine The Role Of Market Forces State Intervention And Mobilization Of Trade Union, Political Parties And Ngos.

This Is To Keep The Younger Generation Fully Informed About The Aspirations Of The Freedom Fighters Whose Ceaseless Struggle Brought The Final Glory Of Independence. The Book Provides An Outline On The Most Crucial Period Of Indian History By Incorporating The Fruits Of Recent Researches Both Indian And Foreign On This Subject. In The Revised Edition Special Attention Has Been Focussed On The Contributions Of South India And North-Eastern India To The Struggle For Freedom. Bose-Gandhi Controversy Assumes A New Dimension In The Light Of Recent Unpublished Thesis. The Additional Features Of The Book Are That It Provides Biographical Data Of Prominent Personalities, Chronological List Of Congress Sessions With Dates, Venues And Presidents And

Chronological List Of Important Events.The Book Will Not Only Serve The Requirements Of Students Ranging From Secondary To Undergraduate Level But Also The Candidates Appearing In The Civil Services Examination (Both Preliminary And Final) And Other Examinations Of Central And State Civil Services.

This study on Bihar highlights the fact that nationalism was not a monolithic movement, but was constituted of diverse facets and streams which unleashed a variety of protests. Once people's desires and aspirations were linked to nationalism, the movement developed its own rhythm and dynamics, throwing up its own agenda. Popular Translations of Nationalism: Bihar 1920-1922 revisits the historiography on nationalism by moving beyond the binary of elite and subaltern nationalism and focuses on the complex nature of popular nationalism. It also underscores the protests of the subordinate police, an area which has so far remained unexplored. By foregrounding the police's interface with nationalism and its varied trends, the study problematizes both the accepted view of the state's subordinates as being effectively integrated with the colonial state, and their identity as agents of the state. The study also reveals that nationalism was not merely an attempt to eject the British nor was it simply a political struggle for power. Rather, it was also a hegemonic contestation with colonialism, but one within which the counterhegemonic struggle of nationalism was also intertwined with the contest for hegemony within Indian society

A Marxist interpretation of Indian history till 1947.

Outcome of a project undertaken by the Indian Council of Social Science Research in 1989 with financial support from the Ministry of Rural Development under the guidance of S.C. Dube.

"Women always face violence from men. Equality is only preached, but not put into practice. Dalit women face more violence every day, and they will continue to do so until society changes and accepts them as equals." — Bharati from Andra Pradesh The right to equality regardless of gender and caste is a fundamental right in India. However, the Indian government has acknowledged that institutional forces arraigned against this right are powerful and shape people's mindsets to accept pervasive gender and caste inequality. This is no more apparent than when one visits Dalit women living in their caste-segregated localities. Vulnerably positioned at the bottom of India's gender, caste and class hierarchies, Dalit women experience the outcome of severely imbalanced social, economic and political power equations in terms of endemic caste-class-gender discrimination and violence. This study presents an analytical overview of the complexities of systemic violence that Dalit women face through an analysis of 500 Dalit women's narratives across four states. Excerpts of these narratives are utilised to illustrate the wider trends and patterns of different manifestations of violence against Dalit women. Published by Zubaan.

"How do rebels give up arms and return to the same political processes that they had once sought to overthrow? The question of weaning rebels away from extremist groups is highly significant in the context of counterinsurgency as well as pacification of insurgencies. Existing explanations focus mostly on state capacity, counterinsurgency operations, or on socioeconomic development. This book, drawing primarily on several rounds of interviews with Maoist rebels as well as other stakeholders in conflict zones, shows that from the rebel's perspective, what is of paramount importance in whether or not they quit extremism is the ease with

which they can exit and lay down their arms without getting killed in the process. This fear is further exacerbated by the belief that while they could lose their lives, the Indian state, they believed, would lose nothing even if it failed to protect retired rebels and keep its side of the bargain. This created a problem of credible commitment, which, in the absence of institutional mechanisms, is addressed locally by informal exit networks that grow out of grassroots civic associations in the gray zones of democracy-insurgency interface. The book shows that a lot of Maoist rebels quit in the South of India because robust and harmonic exit networks in the South resolve the problem of credible commitment locally and create conditions for safety and reintegration of former Maoists. In the North, on the other hand, very few rebels quit the same insurgent organization during the same time because scrawny, discordant exit networks in the North exacerbate rebels' fear, discouraging retirement and impeding reintegration. This book also highlights how the various steps in the process of disengagement from extremism are linked more fundamentally to the nature of societal linkages between insurgencies and society, thereby bringing civil society into the study of insurgency in a theoretically coherent way"--

Since the 1990s, the Indigenous movement worldwide has become increasingly relevant to research in India, re-shaping the terms of engagement with Adivasi (Indigenous/tribal) peoples and their pasts. This book responds to the growing need for an inter-disciplinary re-assessment of Tribal studies in postcolonial India and defines a new agenda for Adivasi studies. It considers the existing conceptual and historical parameters of Tribal studies, as a means of addressing new approaches to histories of de-colonization and patterns of identity-formation that have become visible since national independence. Contributors address a number of important concerns, including the meaning of Indigenous studies in the context of globalised academic and political imaginaries, and the possibilities and pitfalls of constructions of indigeneity as

both a foundational and a relational concept. A series of short editorial essays provide theoretical clarity to issues of representation, resistance, agency, recognition and marginality. The book is an essential read for students and scholars of Indian Sociology, Anthropology, History, Cultural Studies and Indigenous studies.

Contributed research papers.

Study on socio-economic, religious, and political condition of India in the times of Bilhana, 11th century Sanskrit poet; chiefly based on his poem *Vikramāṅkadevacarita*.

'Community Warriors' features a lucid narrative style which facilitates a seamless passage through the sociocultural history of post-independence Bihar and unravels the disturbing aspects of the march of democracy in the enigmatic 'heart of India'.

Drawing on the critical and theoretical concepts of sovereignty, biopolitics, and necropolitics, this book examines how a normative liberal and secular understanding of India's religious identity is translatable by Hindu nationalists into discrimination and violence against minoritized religious communities. Extending these concepts to an analysis of historical, political and legal genealogies of conversion, the author demonstrates how a concern for sovereignty links past and present anti-conversion campaigns and laws. The book illustrates how sovereignty informs the making of secularism as well as religious difference. The focus on sovereignty sheds light on the manner in which religious difference becomes a point of reference for the religio-secular idioms of Bombay cinema, for legal judgements on communal violence, for human rights organizations, and those seeking justice for communal violence. This wide-ranging examination and discussion of the trajectories of (anti) conversion politics through historical, legal, philosophical, popular cultural, archival and ethnographic material offers a cogent argument for shifting the stakes and rethinking the relationship between sovereignty and religious freedom. The book is a timely contribution to broader theoretical and political discussions of (post) secularism and human rights, and is of interest to students and scholars of postcolonial studies, cultural studies, law,

and religious studies.

This book examines Dalit mobilization and the transformation of rural power relations in the context of intense agrarian violence involving Maoist guerrillas and upper caste militias backed by state forces in Bihar in the 1980s. The book investigates why thousands of Dalits took up arms and highlights the specificities of Dalit participation in the Maoist Movement and develops an anthropology of the Maoist Revolution in India.

Collects Contributions From Well-Known Scholars On Different Aspects Of Agrarian System And Peasant Protest Movements In India. Divided Into 3 Groups-Conceptual Problems, Differentiations Emerging From The Movements-Case Studies. 12 Papers In All-Index.

Revisiting India's Past is Commemoration Volume presented to Prof. Vijay Kumar Thakur, He was a renowned Historian in India, on his Eighty two birth anniversary (15th July 1941). These articles are in other way serve as garland of flowers to decor Prof. Vijay Kumar Thakur. A great scholar in History, Buddhism, Epigraphy and Culture. There are more than 30 articles shedding light on Indian Historical studies. This prestigious volume contains a wide spectrum of research articles covering History, feudalism, science and technology, Epigraphy and Numismatics, Buddhism, Historiography, Tourism, Modern History and Trade, Economic history, Folklore, literature and culture. This volume containing a good collection of research papers contributed by renowned authors will serve as an important source of information and reference book for research students and teachers as well. Incidentally, this volume also highlights the love and affection of Prof. Vijay Kumar Thakur enjoys in the intellectual world.

Collection of articles.

The Book Looks Bihar Politics From A Different Angle. Land And Caste Are Two Critical Elements In Politics. The Book Keeps A Historical Narrative To Explain The Dynamics Of Politics In Bihar. By 1930S Bihar Had Seen A Militant Kisan Politics, Which Imping