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XOU09I - CYNTHIA JOHNSON

Includes supplements.

Das Bewusstsein für Konfessionalität und die Einsicht in die Bedeutung konstruktiver Differenzpflege zwischen den christlichen Gemeinschaften ist im Schwinden begriffen. Die vielfältigen Aspekte von Konfessionalität spielen für die christliche Identitätsbildung in der Gegenwart allenfalls eine untergeordnete Rolle. Sind die konfessionellen Ausprägungen des Christentums, die damit verbundenen Traditionen, Bekenntnisse und Frömmigkeitskulturen im 21. Jahrhundert überhaupt noch von Bedeutung? Ist das Fach und der Begriff der Konfessionskunde noch anschlussfähig bzw. arbeits-tauglich, um die Fragen und Herausforderungen der gegenwärtigen Lage zu bearbeiten? Das Konfessionskundliche Institut des Evangelischen Bundes e. V. ist diesen Fragen im Rahmen eines Expertengesprächs nachgegangen und hat dazu Theologen und Theologinnen aus unterschiedlichen Fachdisziplinen und konfessionellen Traditionen zusam-

mengeführt. Mit Beiträgen von Wolfgang Thönissen, Hans-Martin Barth, Peter Gemeinhardt, Markus Iff, Christoph Barnbrock, Volker Küster, Friederike Nüssel, Gert Pickel und Wolfgang Zwickel. [Denominational Studies in the 21st Century] The conscience of denominational affiliation and the insight in the importance of the constructive upkeep of differences between Christian communities is dwindling. The diverse aspects of denominational affiliation play, at most, a minor role in Christian identity formation, today. Are the denominational varieties of Christianity, their accompanying traditions, their confessions, and cultures of piety still of relevance in the 21st century at all? Is the term and the subject of denominational studies still compatible and suitable for responding to today's questions and challenges? The "Konfessionskundliches Institut des Ev. Bundes e. V." addressed these questions in an expert discussion of theologians of different subject areas and denominational traditions.

The family is humanity's oldest and most

basic social institution, but today it is fragile, fractured, and fraught in many liberal lands. This volume gathers scholars from sociology, psychology, history, religion, ethics, law, and medicine from five continents to analyze the complex nature and place of the family in character formation and human flourishing. The chapters study the impact of catechesis, schooling, work, and discipline on the development of individual moral agency and responsibility. They document the critical roles of family love, trust, fidelity, and story-telling in shaping the moral character of all family members from infancy to old age. They describe effective strategies of resistance and resilience for family members who face abuse, divorce, death, chauvinism, racism, and homophobia. And several chapters challenge modern arguments and policies that aim to flatten if not abolish the marital family, even while they call for family law reforms. Contributions by Enola G. Aird, Helen Alvaré, Robert N. Bellah, Margaret Jane Brining, Michael J. Broyde, Marcia Bunge, Stephen Carter, Jean Bethke Elshtain, Robyn Fivush, Patrick Hornbeck, Andreas Kruse, Nadia Marais, Gordon Mikoski, Bonnie Miller-McLemore, Patrick Parkinson, Katja Patzel-Mattern, Sabina Pauen, Stephen G. Post, Eugene C. Roehlkepartain, and Thomas Xutong Qu.

Beginning with 1953, entries for Motion pictures and filmstrips, Music and phonorecords form separate parts of the Library of Congress catalogue. Entries for Maps and atlases were issued separately 1953-1955.

This last book in the six-volume series from NEXTmanga combines cutting-edge illustration with fast-paced storytelling to deliver biblical truth to an ever-changing, postmodern culture. More than 10

million books in over 40 different languages have been distributed worldwide in the series.

THE MACKINTOSH TREASURY -- by Charles Henry Mackintosh was originally published in 1898 in six volumes under the title: Miscellaneous Writings. We offer the entire collection in a single volume in its entirety. Charles Henry Mackintosh known world wide as "C.H.M.," was born in 1820 in Country Wicklow, Ireland. He was spiritually stirred when he was eighteen by letters from his sister after her conversion. But his own peace was resolved by the statement: "It is Christ's work for us, not His work in us, that gives us peace" in J.N. Darby's Operations of the Spirit. It is his writing that has made "C.H.M." so widely known, particularly his "Notes on the Pentateuch". These continue to be read and to change lives around the world. It is an interesting spiritual commentary on C.H. Mackintosh that his first tract in 1843 was "The Peace of God," whereas his last, shortly before his death on Nov. 2, 1896, was "The God of Peace."

The only beautiful thing in Ivy's drab life is her glorious red hair. At a young age, her locks made her the target of Carrotty Kate, a 'skinner'. She recruited Ivy to help her coax wealthy children away from their nannies so that she could strip them of their clothes - clothes worth a fortune in the markets of Petticoat Lane. It is years before Ivy escapes and finds her way back to her in-laws. Once there, she finds respite in laudanum. But before she can settle into a stupor and forget the terrible things she has done, Ivy is spotted by a wealthy pre-Raphaelite painter. Oscar Fosdick needs a muse (until now he has had to use his domineering mother as a model, something not conducive to producing his best work, he find-

s). To him, Ivy is perfect, a stunner. Realising quickly that this painter has more money than sense, Ivy's in-laws order her to sit for him, and to do anything else he demands. But not everyone is happy. Oscar's mother is determined to get rid of Ivy.

Diese Publikation enthält Beiträge einer internationalen Konferenz, die von der Evangelischen Mission in Solidarität und dem Zentrum Oekumene der EKHn und EKKW in Frankfurt/M. durchgeführt wurde. Beide ermöglichen ökumenische, interkulturelle und interreligiöse Lernerfahrungen für Studierende und Pfarrer wie Pfarrerinnen bei Partnern in Beirut, Hyderabad und Kyoto. Der Lernzugewinn dieser unterschiedlichen Studienprogramme sollte durch Evaluierungen und Vergleiche besser begriffen werden, um sie effizienter zu gestalten. Dazu wurde auch das älteste Programm dieser Art in Jerusalem hinzugezogen. Aufgrund der Berichte der Organisatoren vor Ort wie der Alumni wird ihre Wirkung für Glauben, Theologie und kirchliche bzw. religionspädagogische Praxis erörtert. Die These dieser Publikation ist: Die zunehmende wirtschaftliche und politische Globalisierung bedarf dringend einer Globalisierung der theologischen und religionspädagogischen Ausbildung. [Theological Education in the Age of Increased Globalization. Ecumenical and Interreligious Study Programs in India, Israel, Japan and Lebanon] This book publishes contributions to an international conference organized by the Evangelical Mission in Solidarity and the Ecumenical Center of the two Protestant churches in Hesse in Frankfurt (Main). Both facilitate ecumenical, intercultural and interreligious training programs for students and pastor in cooperation with their partners in Beirut, Hyderabad und Kyoto. The aim is to understand better the learning

achievements through their evaluation and comparison. Additionally, also the oldest study program in Jerusalem was considered. On the basis of reports by the local organizers and the alumni, the effects on faith, theology and church practice were considered. The thesis of this publication is that the increasing economic and political globalization requires a globalization of the theological and religious education.

Rabbinic tradition asserts that every letter of every word of the Torah is a word in itself. Author Stan Tenen demonstrates that each letter is also a hand gesture, and it is at this level that Hebrew forms a natural universal language. All people, including children before they speak and people without sight, make natural use of these gestures. In *The Alphabet That Changed the World*, Tenen examines the Hebrew text of Genesis and its relationship to the alphabet. He shows how each letter is both concept and gesture, with the form of the gesture matching the function of the concept. There is thus an implicit relationship between the physical world of function and the conscious world of concept. Using over 200 color illustrations, Tenen demonstrates geometric metaphor as the best framework for understanding the deepest meaning of the text. Such geometry models embryonic growth and self-organization and the core of many healing and meditative practices. Many subjects in contemporary science were derived from the methods and means available to the ancients; *The Alphabet That Changed the World* makes this authoritative recovery of the "science of consciousness" in Genesis accessible for the first time to the contemporary reading public.

The series *Handbooks of Linguistics and*

Communication Science is designed to illuminate a field which not only includes general linguistics and the study of linguistics as applied to specific languages, but also covers those more recent areas which have developed from the increasing body of research into the manifold forms of communicative action and interaction.

Die zweite Hälfte des 16. Jahrhunderts ist einerseits gekennzeichnet durch einen theologischen Differenzierungsprozess, der eine Vielfalt theologischer Lehrmeinungen und konkurrierender Bekenntnisse bzw. Bekenntnisformulierungen hervorbrachte, andererseits durch das Bestreben, wenigstens im territorialen Kontext konfessionelle Homogenität zu wahren oder wieder herzustellen. Die Beiträge dieses Bandes widmen sich an ausgewählten Beispielen dem Zusammenhang von theologischer Lehre, Kirche bzw. Kirchenstrukturen und jeweiligem Regionalbewusstsein. Sie fragen nach der Übereinstimmung oder dem Auseinandertreten von kirchlicher und räumlicher Struktur, nach der Bedeutung des Konfessionellen für die regionale Identität und der Rückwirkung der regionalen Identität auf konfessionelle Optionen und Festlegungen.

Most issues include also the sections: Anschriften der Verlage deutschsprachiger Schriften and Verlagsänderungen im deutschen Buchhandel.

This book examines the theology and ethics of land use, especially the practices of modern industrialized agriculture, in light of critical biblical exegesis. Nine interrelated essays explore the biblical writers' pervasive concern for the care of arable land against the background of the geography, social structures, and religious thought of ancient Is-

rael. This approach consistently brings out neglected aspects of texts, both poetry and prose, that are central to Jewish and Christian traditions. Rather than seeking solutions from the past, Davis creates a conversation between ancient texts and contemporary agrarian writers; thus she provides a fresh perspective from which to view the destructive practices and assumptions that now dominate the global food economy. The biblical exegesis is wide-ranging and sophisticated; the language is literate and accessible to a broad audience.

Renowned missiologist Henning Wrogemann has written the most comprehensive textbook on the subject of Christianity and culture today. In three volumes his *Intercultural Theology* provides an exhaustive account of the history, theory, and practice of Christian mission. Volume 1 focuses on hermeneutical theories, concepts of culture, and contextual theologies.

Barth stands before us as the greatest theologian of the twentieth century, yet the massive corpus of work which he left behind, the multi volume *Church Dogmatics*, can seem daunting and formidable to readers today. Fortunately his *Dogmatics in Outline* first published in English in 1949, contains in brilliantly concentrated form even in shorthand, the essential tenets of his thinking. Built around the assertions made in the Apostles Creed the book consists of a series of reflections on the foundation stones of Christian doctrine. Because *Dogmatics in Outline* derives from very particular circumstances namely the lectures Barth gave in war-shattered Germany in 1946, it has an urgency and a compassion which lend the text a powerful simplicity. Despite its brevity the book makes a tremendous impact, which in this new edi-

tion will now be felt by a fresh generation of readers.

Vols. for 1948/50- issued in two parts: 1. Autoren und Anonymenreihe, Stichwörter (varies slightly) -- 2. Schlag-

wortreihe (varies slightly)

In graphic novel format, retells stories from the gospels of Luke, Matthew, Mark, and John.