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RNZ5Q8 - CHANCE CURTIS

The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to

each particular pericope. Translation—the author's own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author's notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the

text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

"With updated bibliography"--Copyright page.

Historical-Jesus research continues to captivate the interests of scholars, and recently, there has been renewed discussion of the criteria for authenticity. The first half of this volume reviews the state of play in historical-Jesus research and examines the criteria in particular. One chapter is devoted to the so-called 'Quests', and a second critically charts the development of the criteria in the light of form criticism. One of the conclusions of this part of the volume is that several criteria, especially those based on linguistics, need re-evaluation. The second half of the volume proposes three new criteria, based upon use of the Greek language. These criteria are: Greek language and its context; textual variance; and discourse features. The criteria are proposed as a way forward in historical-Jesus research.

Jesus of Nazareth and the four New Testament gospels continue to fascinate people from many cultural and religious backgrounds. Who was Jesus? Are Christian claims about him supported by solid historical evidence? How reliable are the evangelists' portraits of Jesus which were written some fifty years after his crucifixion? These questions can be explored only on the basis of a sound grasp of the intentions and methods of the four evangelists. Professor Stanton insists that the evangelists are concerned with

both the story and the significance of Jesus of Nazareth. Part I of this book examines the distinctive emphases of all four evangelists and discusses the apocryphal gospels, with special reference to the Gospel of Thomas. Part II deals with the ways of assessing the evidence for Jesus and explores his teaching, intentions, and the reasons for his downfall. This book pays particular attention to appropriate methods for careful study of the gospels and the historical Jesus to provide an excellent textbook and a penetrating study for the general reader. NEW TO THIS EDITION: - Every chapter updated to take account of recent scholarly developments - Fuller discussion of literary criticism (chapter 2); the Gospel of Thomas (chapter 7); archaeological evidence (chapter 8); and methods for reconstructing the teaching of Jesus (chapter 9) - Bibliography is extended, updated, and partly annotated - New cross-references added to increase usability - Map now included - Material within some chapters and sub-sections has been reorganised to increase accessibility - Biblical quotations are now taken from the NRSV text - New larger format and text design

Enthroned in Our Praise studies God's revelation of Himself in the Old Testament and what exactly He desires from believers in times of worship.

In this book, Stanley E. Porter offers a unique, language-based critique of New Testament theology by comparing it to the development of language study from the Enlightenment to the present. Tracing the histories of two disciplines that are rarely considered together, Porter shows how the study of New Testament theology has followed outmoded conceptual models from previous eras of intellectual discussion. He reconceptualizes the study of New Testament theology via

methods that are based upon the categories of modern linguistics, and demonstrates how they have already been applied to New Testament Greek studies. Porter also develops a workable linguistic model that can be applied to other areas of New Testament research. Opening New Testament Greek linguistics to a wider audience, his volume offers numerous examples of the productivity of this linguistic model, especially in his chapter devoted to the case study of the Son of Man.

What if you had a guidebook that you could turn to at each stage of your academic journey to help you navigate through the process of getting a PhD in Biblical Studies and succeeding in the academic world? This book is precisely intended to fill that need. From theory to practice, you will find discussions and answers to the most pertinent and pressing questions that prospective and current doctoral students are faced with: How do I choose a program? How can I gain admission into an elite program? How do I choose a research topic? Alongside the "big" questions about the process, there are also a host of smaller matters: How do I publish an article? What conferences are out there in my field? Where do I start looking for a job? How do I get teaching experience? How do I write a syllabus? This guidebook tackles all of these questions and many more in three parts: Prepare focuses on getting into a PhD program; Succeed guides you through the doctoral program, especially the writing of the dissertation; and Advance treats issues that relate to success in the academic world such as conference participation, publishing, employment, and best practices in teaching.

PRAISE FOR THE FIRST EDITION "Gupta has kindly provided me a book version of

an academic mentor. In a time when many professors are busy, Gupta walks the extra mile and makes himself present not only in person to those near him, but also in writing for those like me. I can't thank him enough!" --Natan B. de Carvalho, College Student "Dr. Gupta's book offered indispensable advice for me as I applied for PhD programs, completed my thesis, and applied for (and secured) tenure-track jobs. I am grateful for his service to the guild!" --Madison N. Pierce, Assistant Professor in New Testament, TEDS "Having started seminary about a year after the first edition appeared, I was able to use Gupta's abundance of clear-headed advice to build a path to doctoral study. I can see, as a student in a first-tier PhD program, that this journey would not have been possible had I not been able to learn the many unspoken rules Gupta outlines in this invaluable book." --Jonathan Groce, New Testament PhD student at Emory University "This book should be required for anyone even slightly interested in biblical higher education. I've enjoyed it so much that I've bought it three times, having given it away to two students." --Ryan Lytton, Director of Academic Services and Adjunct Professor at Life Pacific University-Virginia "This book has proven immensely helpful as I navigated the PhD application process. Providing useful benchmarks and invaluable suggestions, Gupta's sage advice prepared me for success." --Benjamin Castaneda, PhD student at the University of St. Andrews "The world of academic biblical studies can be difficult to navigate, especially for ethnic minorities. This book has prepared me well by making an opaque process clear and straightforward. I recommend it to anyone considering this path." --Daniel K. Eng, PhD candidate, University of Cambridge "I wanted

to thank you for the invaluable guidance your book provided as I made decisions concerning my academic future. I have just completed my M.A. in Classical Studies at Villanova and was accepted into graduate programs at both Edinburgh and Oxford. Every step of the way your text provided clear and specific recommendations. It was a true blessing." --Ken Tully, Adjunct Faculty at Villanova

"Prepare, Succeed, Advance is a tremendously helpful reference tool. As an academic advisor, I will make this the first resource I recommend to colleagues who may not have the advantage of personal experience in a PhD program. As a student, I will regularly return to Gupta's work for counsel on the next stage of academic life. Doctoral students should rejoice at having such a sure guide to academic success and commend Gupta for his contribution." --Samuel Emadi, review in JETS 56/1 (2013) 139-141, (140-141) "This guide is indispensable to anyone thinking about a PhD." --Abram K-J, "Should I get a PhD?" Words on the Word blog, July 9 2012

"Nijay Gupta's Prepare, Succeed, Advance: A Guidebook for Getting a PhD in Biblical Studies and Beyond is just that, a guidebook. It does not claim to provide a formula on how the entire process works. At the same time, it is more than that in the sense that Gupta's honesty, attention to detail, and measured optimism throughout the entire book give his voice a level of credibility and warmth that prospective students will find invaluable as they begin their own individual paths toward academia." --Michael Suh, PhD, Emory, review in RBL: October 2014

"Prepare, Succeed, Advance has so many helpful points that my highlighter almost gave out. If you have even the tiniest desire to pursue a PhD in Biblical Studies, get a few pencils, two highlighters, and a copy

of this book. You won't be sorry." --Andrew Kelley, PhD, Edinburgh

"When I started to investigate what a PhD in Biblical Studies entailed I was lost. What do schools look for? What programs are better for what field? So many questions, and so little (quality) answers. When I found Dr. Gupta's book I found both a map and compass. His book laid out the road ahead--including avenues to avoid, and boulevards to explore in more detail. Following Dr. Gupta's candid advice I have received offers to study at a couple of UK PhD programs. I think I owe Dr. Gupta some money! Buy this book--you will not be disappointed!" --Joshua Morris

The Gospel according to John presents Jesus in a unique way as compared with other New Testament writings. Scholars have long puzzled and pondered over why this should be. In this book, James McGrath offers a convincing explanation of how and why the author of the Fourth Gospel arrived at a christological portrait of Jesus that is so different from that of other New Testament authors, and yet at the same time clearly has its roots in earlier tradition. McGrath suggests that as the author of this Gospel sought to defend his beliefs about Jesus against the objections brought by opponents, he developed and drew out further implications from the beliefs he inherited. The book studies this process using insights from the field of sociology which helps to bring methodological clarity to the important issue of the development of Johannine Christology.

The Bible is not a Western book, and the world of the New Testament is not our world. The New Testament world was preindustrial, Mediterranean, and populated mostly by nonliterate peasants who depended on hearing these writings read aloud. Only a few of the literate elite were part of the Jesus movement,

and they knew nothing of either modernity or the Western culture we inhabit today. This means that for all North Americans, reading the New Testament is always an exercise in cross-cultural communication. Travelers, diplomats, and exchange students take great pains to bridge the cultural gaps that cloud mutual understanding. But North American readers habitually suspend cross-cultural awareness when encountering the Bible. The result is that we unwittingly project our own cultural understandings onto the pages of the New Testament. Rohrbaugh argues that to whatever degree we can bridge cultural gaps between ourselves and New Testament writers, we learn to value their intentions rather than the meanings we create from their words. Rohrbaugh's insightful interpretations of Gospel passages go a long way toward helping to span distances between the New Testament world and the present.

The Journal of Biblical and Theological Studies (JBTS) is an academic journal focused on the fields of Bible and Theology from an inter-denominational point of view. The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world. JBTS is concerned with presenting high-level original scholarship in an approachable way. Academic journals are often written by scholars for other scholars. They are technical in nature, assuming a robust knowledge of the field. There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students. JBTS seeks to provide high-level scholarship and research to both scholars and students, which results in original scholarship that is readable and accessible. As an inter-denominational journal JBTS

is broadly evangelical. We accept contributions in all theological disciplines from any evangelical perspective. In particular, we encourage articles and book reviews within the fields of Old Testament, New Testament, Biblical Theology, Church History, Systematic Theology, Practical Theology, Philosophical Theology, Philosophy, and Ethics.

In *The Language and Literature of the New Testament*, a team of international scholars assemble to honour the academic career of New Testament scholar, Stanley E. Porter.

In *The Multilingual Jesus and the Sociolinguistic World of the New Testament*, Hughson Ong provides a comprehensive study of the sociolinguistic dynamics that compose the speech community of ancient Palestine, including its historical linguistic shifts and geographical linguistic landscape.

Resourcing New Testament Studies includes fifteen essays, contributed by twenty, internationally known scholars, including representatives from North America, Europe, Asia, Africa and Australia. These colleagues joined together to honor David Laird Dungan, Emeritus Professor of New Testament and Early Christianity, University of Tennessee, Knoxville, whose impressive teaching, research, and publishing career has now spanned over four decades. Opening 'Part I. In Honor of David L. Dungan,' is a lively and revealing 'Cooperative Essay on a Collaborative Scholar,' composed by five of Dungan's colleagues; three, from the University of Tennessee; a fourth, from the editorial team with Dungan for *The International Bible Commentary*; and the fifth, Dungan's friend from childhood and co-author of their popular *Sourcebook for the Study of the Gospels*. Part I concludes with a full bibliography

of Dungan's published work. Subsequent Parts of the volume focus on three themes, each reflecting some aspect of Dungan's own work, 'Part II. The Synoptic Problem;' 'Part III. Jesus, the Gospels and Acts' and 'Part IV. Canon, Theology and Ethics.' Contributors to this Festschrift include David R. Cartlidge, Robert A. Derrenbacker, Jr., William R. Farmer, David Noel Freedman with Henry Innes MacAdam, Albert Fuchs, Birger Gerhardsson, Jan Lambrecht, Adrian Leske, David E. Linge, Sean McEvenue, Ralph V. Norman, Samuel Oyin Obogunrin, Charles H. Reynolds, Hans-Hartmut Schroeder, Joseph B. Tyson, William O. Walker, Jr., and the three co-editors, Allan J. McNicol, David B. Peabody and J. Samuel Subramanian.

A comprehensive case for a fresh literary approach to the New Testament For at least a half century, scholars have been adopting literary approaches to the New Testament inspired by certain branches of literary criticism and theory. In this important and illuminating work, Michal Beth Dinkler uses contemporary literary theory to enhance our understanding and interpretation of the New Testament texts. Dinkler provides an integrated approach to the relation between literary theory and biblical interpretation, employing a wide range of practical theories and methods. This indispensable work engages foundational concepts and figures, the historical contexts of various theoretical approaches, and ongoing literary scholarship into the twenty-first century. In *Literary Theory and the New Testament*, Dinkler assesses previous literary treatments of the New Testament and calls for a new phase of nuanced thinking about New Testament texts as both ancient and literary.

Discovering the New Testament is a new and comprehensive introduction to the

New Testament in three volumes, reflecting current research and scholarship in New Testament studies. Each volume provides a thorough discussion of background issues as well as treating theological themes and practical application. Ideal for college or seminary students, the volumes provide numerous maps and charts, as well as discussion questions for each chapter and a focus on real-life relevance and application. - from publisher

The Word Biblical Commentary delivers the best in biblical scholarship. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence with an insight into the meanings of the text in the framework of biblical theology.

Studying the New Testament through Inscriptions is an intuitive introduction to inscriptions from the Greco-Roman world. Inscriptions can help contextualize certain events associated with the New Testament in a way that many widely circulated literary texts do not. This book both introduces inscriptions and demonstrates sound methodological use of them in the study of the New Testament. Through five case studies, it highlights the largely unrecognized ability of inscriptions to shed light on early Christian history, practice, and the leadership structure of early Christian churches, as well as to solve certain New Testament exegetical impasses. Key points and features:

- No other book like this on the market this is the first of its kind!
- A practical and much-needed tool for graduate students, seminarians, and pastors
- Showcases five detailed case studies, designed to show students exactly how to use inscriptions
- Includes 20+ black and white photos
- Three appendices provide additional information for those

who want to learn more

The symbolism of Revelation has puzzled readers for centuries. Every generation falls prey to extreme views of interpretation. Even worse, they minimize the importance of John's Apocalypse by not teaching or preaching from it. Yet Revelation is a profound work of New Testament theology and warrants a close study. John expects and prepares believers to follow the Lamb through suffering and possible martyrdom. The problem is centered on what the symbols mean. Are they literal? Are they symbolic? Do the images refer to events and people in the first century, or to the last days of planet earth? Moreover, how is the book structured? Is it one vision, four visions, or more? Are the visions linear or recapped? *Lions, Locusts, and the Lamb: Interpreting Key Images in the Book of Revelation* demonstrates a way to unlock John's structure and unravel his symbols. The key is to follow a logical step-by-step interpretive approach that accents the historical, cultural, intertextual, extratextual, and particularly intratextual allusions and connections. The result is a book that delivers the basic meaning of three hundred images and categorizes them into an accessible guide for teachers, preachers, and readers of Revelation.

WBC series delivers the best in biblical scholarship, from the leading scholars who share a commitment to Scripture as divine revelation. It emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology.

One of the daunting challenges facing the New Testament interpreter is achieving familiarity with the immense corpus

of related literatures. Scholars and students alike must have a fundamental understanding of the content, provenance, and utility for New Testament interpretation of a wide range of pagan, Jewish, and diversely Christian documents. *Ancient Texts for the Study of the New Testament* provides descriptions of all ancient literature that is relevant for serious study of the New Testament writings. Readers can quickly survey the literature clustered under various headings (such as the Apocrypha, Dead Sea Scrolls, or early Rabbinic literature), easily access brief definitions and descriptions, and then consider examples of how the literature sheds light on the background and interpretation of specific passages in the New Testament. There are several helpful appendices, including one that lists, beginning with Matthew and ending with Revelation, potentially significant parallels between New Testament passages and the ancient writings treated in the book. This thoroughly revised and significantly expanded edition of *Noncanonical Writings and New Testament Interpretation* examines a vast range of ancient literature, masterfully distilling details of date, language, text, and translation into an eminently usable handbook. Craig Evans evaluates the materials' relevance for interpreting the New Testament and provides essential biographies. Although the book is written at an introductory level, its comprehensive scope makes it useful even for the seasoned scholar.

This book introduces sociolinguistic criticism to New Testament studies. It utilizes a wide range of sociolinguistic theories, principles, and concepts in treating the language and sociolinguistic contexts of the New Testament, social memory, orality and literacy, and the oral traditions of the Gospels, and various texts

and genres in the New Testament.

J. Arthur Baird is the author of several important books in New Testament studies, his best known perhaps being his *Audience Criticism and the Historical Jesus*. At his untimely death, he left a nearly complete manuscript, now published here. In this timely and relevant manuscript, Baird offers first a critical introduction to the historical paradigm, pointing out its limitations in terms of tracing the paradigm of New Testament formation. He then traces this development himself, beginning with the starting point of the Holy Word and noting its development through the context, theological interpretation, and application, to its manifestation in the apostles, schools and fathers. He concludes with comments on its current implications. This book represents the last and lasting final thoughts of a scholar who was very much devoted to the importance of the Holy Word.

This is the first of a series of monograph supplements to the journal *New Testament Studies*. The main purpose of the series is to make possible publication of work which is too long for inclusion in the journal. The monographs will be published in either English, French or German: the present one is in English. Dr Gärtner's purpose is to follow in detail the parallels between the New Testament and Qumran writings in their concept of the community - Christian or Essene - as a spiritual temple. The whole complex of relationships between Qumran and the early Church is studied with the purpose of extending our knowledge of the Jewish background of the New Testament. Dr Gärtner's conclusions lend strong support to the view that it is from this Qumran type of Judaism that the Christian Church arose.

The twentieth century made the Old Testament an African book. As the ancient texts have been translated into numerous languages and cultures throughout the continent, grass-root readers have found them to reflect their own experience of life, and the growing number of African Old Testament scholars have made various studies where the texts are read in the light of the African religio- and socio-cultural tradition. The present essay collection presents and analyses different aspects of the Old Testament readings in Africa. In particular, their socio-intellectual context is emphasized, and it is argued that Western Old Testament scholarship would benefit from acquainting itself with African readings of the Old Testament.

The definitive source for how to write and publish in the field of biblical studies The long-awaited second edition of the essential style manual for writing and publishing in biblical studies and related fields includes key style changes, updated and expanded abbreviation and spelling-sample lists, a list of archaeological site names, material on Qur'anic sources, detailed information on citing electronic sources, and expanded guidelines for the transliteration and transcription of seventeen ancient languages. Features: Expanded lists of abbreviations for use in ancient Near Eastern, biblical, and early Christian studies Information for transliterating seventeen ancient languages Exhaustive examples for citing print and electronic sources

In this exciting new analysis of slaves and slavery in the New Testament, Harrill breaks new ground with his extensive use of Greco-Roman evidence, discussion of hermeneutics, and treatment of the use of the New Testament in antebellum U.S. slavery debates. He examines

in detail Philemon, 1 Corinthians, Romans, Luke-Acts, and the household codes.

Ex Auditu began as the journal incorporating the papers of the Fredrick Neumann Symposium of Princeton Theological Seminary. After the first four volumes the journal began publishing the papers from the North Park Symposium on the Theological Interpretation of Scripture. The intent from the first has been to provide a forum for doing interdisciplinary theology from a biblical perspective for the benefit of the Church. Each annual publication focuses on a topic crucial to the life of today's Church. Additionally, each issue contains an annotated bibliography and a sermon, which makes it a practical guide for pastors. EDITOR: Dr. Stephen Chester, Associate Professor of New Testament North Park Theological Seminary EDITOR EMERITUS: Dr. Klyne R. Snodgrass, Paul W. Brandel Professor of New Testament Studies at North Park Theological Seminary ASSOCIATE EDITOR: Dr. D. Christopher Spinks, Acquisitions Editor at Wipf and Stock Publishers. EDITORIAL BOARD: Terence E. Fretheim, Luther Seminary, St. Paul, MN; Richard B. Hays, Duke Divinity School, Durham, NC; Jon R. Stock, Wipf and Stock Publishers, Eugene, OR; Miroslav Volf, Yale Divinity School, New Haven, CT; John Wipf, Wipf and Stock Publishers, Eugene, OR SUBSCRIPTION INFORMATION: Individuals: U.S.A. and all other countries (in U.S. funds)-\$20.00 / Students-\$12.00 Institutions: \$30 in the U.S., and \$40 for international shipments (in U.S. funds) To subscribe: Send pertinent information to Wipf and Stock Publishers at orders@wipfandstock.com and indicate your preferred method of payment. Back

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This one-volume commentary on the Old Testament including the Deuterocanonical literature is taken from the "Mercer Commentary on the Bible. Every book of the Old Testament receives full commentary treatment, complete with an introduction and outline to each book, followed by a commentary on each book. This volume is the perfect tool for students and teachers in that it provides the essential information in understanding the text and its meaning. As such, it is deal for introductory courses on the Old Testament/Hebrew Bible, or for individual or group study.

This book examines the receipt, transmission, and interpretation of the Old Testament in the Eastern Orthodox tradition. Looking at the various ways Orthodox Christians sought to assimilate the Old Testament in the spiritual, liturgical, and doctrinal fabric of their faith community, Pentiuic pays special attention to: liturgy, iconography, monastic rules and canons, conciliar resolutions, and patristic works in Greek, Syriac and Coptic.