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The four volumes comprising this extensive work, which covers the Christian Era, are the result of sixteen years of extensive research in Europe as well as in America. The result of this persistent quest, including some three extensive trips to Europe, has been the assemblage of thousands of source documents now comprising the unique Advent Source Collection. This, in turn, forms the documentary basis for these volumes, which are here presented to the Christian church at large as a contribution to the sound and scientific study of the development of prophetic interpretation--jacket.

The idea of the United States as a Christian nation is a powerful, seductive, and potentially destructive theme in American life, culture, and politics. Many fundamentalist and evangelical leaders routinely promote this notion, and millions of Americans simply assume the Christian character of the United States. And yet, as Richard T. Hughes reveals in this powerful book, the biblical vi-

sion of the "kingdom of God" stands at odds with the values and actions of an American empire that sanctions war instead of peace, promotes dominance and oppression instead of reconciliation, and exalts wealth and power instead of justice for the poor and needy. With conviction and careful consideration, Hughes reviews the myth of Christian America from its earliest history in the founding of the republic to the present day. Extensively analyzing the Old and New Testaments, Hughes provides a solid, scripturally-based explanation of the kingdom of God--a kingdom defined by love, peace, patience, and generosity. Throughout American history, however, this concept has been appropriated by religious and political leaders and distorted into a messianic nationalism that champions the United States as God's "chosen nation" and bears little resemblance to the teachings of Jesus. Pointing to a systemic biblical and theological illiteracy running rampant in the United States, Hughes investigates the reasons why so many Americans think of the United States as a Christian nation despite the Constitution's outright prohibition against

establishing any national religion by law or coercion. He traces the development of fundamentalist Christianity throughout American history, noting especially the increased power and widespread influence of fundamentalism at the dawn of the twenty-first century, embodied and enacted by the administration of President George W. Bush and America's reaction to the terrorist attacks on September 11, 2001.

A comprehensive, accessible guide to the fascinating history of Zen Buddhism--including important figures, schools, foundational texts, practices, and politics. Zen Buddhism has a storied history--Bodhidharma sitting in meditation in a cave for nine years; a would-be disciple cutting off his own arm to get the master's attention; the proliferating schools and intense Dharma combat of the Tang and Song Dynasties; Zen nuns and laypeople holding their own against patriarchal lineages; the appearance of new masters in the Zen schools of Korea, Japan, Vietnam, and later the Western world. In *The Circle of the Way*, Zen practitioner and popular religion writer Barbara O'Brien brings clarity to this huge swath of history by charting a middle way between Zen's traditional lore and the findings of modern historical scholarship. In a clear and often funny style, O'Brien parses fact from fiction while always attending to the greatest interest of contemporary practitioners--the development of Zen doctrine and practice as a living tradition across cultures and centuries.

The Influence of Faith examines religion as a growing factor in world politics and U.S. foreign policy. Particular attention is placed on the American reaction to the persecution of Christians and Jews overseas, as well as the role of faith-based groups such

as missionary and relief organizations in the formulation and implementation of U.S. policy.

Set in a monastery in Korea, *Faith to Doubt* recounts the author's training in Zen and Tibetan Buddhism, and reflects on the challenges of bringing Buddhism to the West.

"[The author] draws out the complex relationship between religion and climate change. He shows that the religious movements and ideas that emerge from climate shocks often last for many decades, and become a familiar part of the religious landscape, even though their origins in particular moments of crisis may be increasingly consigned to remote memory" -- From jacket flap.

In this riveting account of U.S.-Arab relations, award-winning author Ussama Makdisi explores why Arabs once had a favorable view of America and why they no longer do. Firmly rejecting the spurious notion of a civilizational clash between Islam and the West, Makdisi instead demonstrates how an initial zealous American missionary crusade was transformed across the nineteenth-century into a leading American educational presence in the Arab world, and how the advent of the idea of Wilsonian self-determination, amidst wide-scale Arab emigration to the United States, further bolstered a positive, foundational Arab idea of America. However, a series of subsequent political turning points--beginning with the British and French colonial partition of the Arab world in 1920 and culminating in the U.S.-backed creation of Israel in 1948 at the expense of the Palestinians--systematically alienated Arabs from America. Drawing on both American and Arab sources, Makdisi brings to the fore for the first time a wide range of hitherto marginalized Arab perspectives on their multifaceted

cultural and political encounters with America. Unearthing this neglected history puts current politics and Arab attitudes toward the United States in a crucial historical perspective. By tracing how American missionaries laid the basis for an initial Arab discovery of America, and then how later U.S. policy decisions fueled anti-Americanism, Makdisi tells a powerful historical tale brimming with contemporary relevance.

In mid-sixteenth-century England, people were born into authority and responsibility based on their social status. Thus elite children could designate property or serve in Parliament, while children of the poorer sort might be forced to sign labor contracts or be hanged for arson or picking pockets. By the late eighteenth century, however, English and American law began to emphasize contractual relations based on informed consent rather than on birth status. In *By Birth or Consent*, Holly Brewer explores how the changing legal status of children illuminates the struggle over consent and status in England and America. As it emerged through religious, political, and legal debates, the concept of meaningful consent challenged the older order of birthright and became central to the development of democratic political theory. The struggle over meaningful consent had tremendous political and social consequences, affecting the whole order of society. It granted new powers to fathers and guardians at the same time that it challenged those of masters and kings. Brewer's analysis reshapes the debate about the origins of modern political ideology and makes connections between Reformation religious debates, Enlightenment philosophy, and democratic political theory. "This smart, knowing book examines the evolution of early America in terms of region. I know of no better way to come to terms

with the development of the British colonies." - Alan Galloway, The Ohio State University

A professor of international studies applies Buddhist theory and teachings to a variety of economic, social, and ecological issues, showing how Buddhism can provide a theoretical framework for socially involved individuals. Original.

Historians of modern German culture and church history refer to "the Awakening movement" (die Erweckungsbewegung) to describe a period in the history of German Protestantism between the end of the Napoleonic Wars in 1815 and the Revolution of 1848. "The Awakening" was the last major nationwide Protestant reform and revival movement to occur in Germany. This book analyzes numerous primary sources from the era of the Awakening and synthesizes the current state of German scholarship for an English-speaking audience. It examines the Awakening as a product of the larger social changes that were re-shaping German society during the early decades of the nineteenth century. Theologically, Awakened Protestants were traditionalists. They affirmed religious doctrines that orthodox Protestants had professed since the confessional statements of the Reformation-era. Awakened Protestants rejected the changes that Enlightenment thought had introduced into Protestant theology and preaching since the mid-eighteenth century. However, Awakened Protestants were also themselves distinctly modern. Their efforts to spread their religious beliefs were successful because of the new political freedoms and economic opportunities that the Enlightenment had introduced. These social conditions gave German Protestants new means and abilities to pursue their religious goals. Awakened

Protestants were leaders in the German churches and in the universities. They used their influence to found many voluntary organizations for evangelism, in Germany and abroad. They also established many institutions to ameliorate the living conditions of those in poverty. Adapting Protestantism to modern society in these ways was the most original and innovative aspect of the Awakening movement.

A monumental and exhilarating history of European thought, from the fall of Rome in the fifth century AD to the Scientific Revolution thirteen centuries later. The Awakening traces the recovery and refashioning of Europe's classical heritage from the ruins of the Roman Empire. The process of preservation of surviving texts, fragile at first, was strengthened under the Christian empire founded by Charlemagne in the eighth century; later, during the High Middle Ages, universities were founded and the study of philosophy was revived. Renewed interest in ancient Greek and Roman thought provided the intellectual impetus for the Renaissance of the fifteenth and sixteenth centuries, whose ideas - aesthetic, political and scientific - were disseminated across Europe by the invention of the printing press. Equally momentous was Europe's encounter with the New World, and the resulting maritime supremacy which conferred global reach on Europe's merchants and colonists. Vivid in detail and informed by the latest scholarship, The Awakening is powered not by the fate of kings or the clash of arms but by deeper currents of thought, inquiry and discovery, which first recover and then surpass the achievements of classical antiquity, and lead the West to the threshold of the Age of Reason. Charles Freeman takes the reader on an enthralling journey, and provides us with a vital key to understanding the

world we live in today. Praise for The Awakening: 'The subject of this stimulating and erudite book is nothing less than the development of the Western mind from the demise of classical civilisation in the fifth century AD, through the Middle Ages and Renaissance, to the Scientific Revolution of the seventeenth century. The Awakening is a work of serious scholarship by an author who has clearly been everywhere, seen everything and read voraciously. But it is also a work written with great elan and, given its scope, undertaken with considerable courage... An arrestingly clear design, combined with numerous judiciously chosen illustrations, completes an extraordinary achievement' Christopher Lloyd, Surveyor of the Queen's Pictures, 1988-2005 'The Awakening recounts the slow evolution of Western thought that restored legitimacy to independent examination and analysis, that eventually led to a celebration, albeit a cautious one, of reason over blind faith. In the process, Freeman reminds us that quality, engaging narrative history has not gone extinct, while demonstrating that it is possible to produce a work that is so well-written it is readable by a general audience while meeting the rigorous standards of scholarship demanded by academia' Stan Prager 'The Awakening is a very timely book and an excellently written and produced one. Freeman is a good host, a superb narrator and tells his story with aplomb... His elegant prose is a treat for the mind and the accompanying illuminations a treat for the eye' International Times

My book attempts to present what I believe is a serious threat to our Constitutional Republic, based on the current administrations increasing imposition of Federal regulations, policies, and programs that infringe on the basic rights of the American citizens. It

is partly my personal story of growing up in this great country and making a positive contribution to society, but it is also a call for Americans to wake up to the reality of the continued overreach of the Federal Government regarding decisions that should rightfully be made by private citizens. My goal is to encourage people to become personally informed and take action to end this trend of intrusive government and return to the principles of our founders. It is not a call for an all out revolution or engaging in violence against the government. Rather, it is a call for a constructive engagement by the folks out here in the working trenches to wake up, stand up, speak out, and then act in a civil manner to bring positive change through positive ideas that are based on the values that have been cultivated and promulgated since the founding of the country. Finally, I hope to begin to restore our country's reputation of American Exceptionalism that has been tarnished under the current administration. This is a promise I have made to myself and a legacy I want to leave my family, friends, and all people of good will.

This work examines colonial New York, New Jersey, and Pennsylvania as central to both warfare and the emerging British-Atlantic world of culture and trade. In this probing history, Ned C. Landsman demonstrates how the Middle Colonies came to function as a distinct region. He argues that while each territory possessed varying social, religious, and political cultures, the collective lands of New York, New Jersey, and Pennsylvania were unified in their particular history and place in the imperial and Atlantic worlds. Landsman shows that the societal cohesiveness of the three colonies originated in the commercial and military rivalries among Native nations and developed further with the competing

involvement of the European powers. They eventually emerged as the focal point in the contest for dominion over North America. In relating this progression, Landsman discusses various factors in the region's development, including the Enlightenment, evangelical religion, factional politics, religious and ethnic diversity, and distinct systems of Protestant pluralism. Ultimately, he argues, it was within the Middle Colonies that the question was first posed, What is the American?

Thirteen essays written by leading scholars explore the impact of a rich variety of religious traditions on the political thought of America's founders.

This volume sums up the extraordinary life of an extraordinary man. Dr. Mordechai Helfman was born and raised in Ukraine at the turn of the 20th century. He started his academic training in medicine in Kiev. Due to the severe anti-Semitic persecutions there, he fled to Prague, where he was caught up by the winds of Zionism, which swept up Diaspora Jews, partly in response to the escalating pogroms. Dr. Helfman returned to Kiev and then went to Berlin to complete his medical studies, specializing in ophthalmology, which prepared him for his Aliya (immigration to Mandatory Palestine), where that expertise was in demand. He never relented on his intense Zionist activity, preparing an entire generation to join the meager Jewish Yishuv under the British Mandate (1924), with a view to ultimately create a solid Jewish entity that would in time lead to Jewish independence in a Jewish state. With Jerusalem as his main base, he remained devoted to the UJA (United Jewish Appeal), spending most of his life until Israel was established raising funds throughout the world to encourage Aliya and

collect funds for the Yishuv's development. Only when Israel was founded in 1948 did he turn his full attention to his medical expertise, serving as a popular eye doctor in Jerusalem, yet never neglecting his commitment to fund-raising.

The Ottoman Empire enforced imperial rule through its management of diversity. For centuries, non-Muslim religious institutions, such as the Armenian Church, were charged with guaranteeing their flocks' loyalty to the sultan. Rather than being passive subjects, Armenian elites, both the clergy and laity, strategically wove the institutions of the Armenian Church, and thus the Armenian community itself, into the fabric of imperial society. In so doing, Armenian elites became powerful brokers between factions in Ottoman politics—until the politics of nineteenth-century reform changed these relationships. In *Brokers of Faith, Brokers of Empire*, Richard E. Antaramian presents a revisionist account of Ottoman reform, relating the contention within the Armenian community to broader imperial politics. Reform afforded Armenians the opportunity to recast themselves as partners of the state, rather than as brokers among factions. And in the course of pursuing such programs, they transformed the community's role in imperial society. As the Ottoman reform program changed how religious difference could be employed in a Muslim empire, Armenian clergymen found themselves enmeshed in high-stakes political and social contests that would have deadly consequences.

This book explores the varied terrain of religious activity in early national Baltimore. It examines the development and consequences of the voluntary church system in one urban center during the ferment and change of the formative age for American religion.

The most important theological work of the 20th century in a new edition - now available in individual volumes.

Professor Skendi, a native of Albania, traces the progress and setbacks of Albania's long struggle for national unity during this least-known period of its intricate history. He discusses the heritage of its people and examines in detail the developments that led to Albanian independence: national resistance to the decisions of the Congress of Berlin, later opposition to Turkey, and the struggle between the Albanians and the Young Turks. Consideration is given to such internal problems as geographic configuration, religious and political division, and to such external problems as Italo-Austrian rivalry, political interference from neighboring states, and the involvement of great powers. Originally published in 1967. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Continuing Oxford's five-volume comprehensive history of the British Empire, Volume II examines the history of British expansion from the Glorious Revolution of 1689 to the end of the Napoleonic Wars, a crucial phase in the creation of the modern British Empire. 13 maps.

God used one ruler to change the future of Rome and Christianity

in Rome forever. What made him different than all the rulers before him? Why would he undertake such a task? In the pages of this book, you will walk with this man through one of the most amazing periods in the growth and preservation of Christianity in the western world. Based on historical events and Constantine's letters, you will walk through the time from before his birth to his death, through the meteoric cultural changes of the day. In the pages of this book, you will experience the events that guided the path of a man who came to be known as "Constantine the Great." Much has been written about Constantine over the centuries. Some believe him to be a Christian saint while some believe him to be an agnostic ruler protecting Christians only for political reasons. This writing attempts only to introduce you to Constantine the man, who or what shaped him, what he believed and fought for based on his own writings, and the world-changing actions he took during his reign. Whatever you believe, Constantine should be known for what he accomplished. He saved Christianity in the Roman Empire and, in that, changed the western world forever. Constantine created fertile ground for Christians and Christianity to flourish in the western world, just as God intended. "What didn't you do to bury me, but you forgot that I was a seed" (Dinos Christianopoulos, Greek poet).

"Damn Great Empires! offers a new perspective on the works of William James by placing his encounter with American imperialism at the center of his philosophical vision. Treating James's speeches, essays, notes, and correspondence on the United States' annexation of the Philippines as keys for unlocking the political significance of his celebrated writings on psychology, religion, and philosophy, this book reconstructs his overlooked politi-

cal thought. It shows how James located a craving for authority at the heart of empire, a craving he diagnosed and unsettled through his insistence of a modern world without ultimate foundations.

This series summary/overview volume—Awakening into Unity—maps a big-picture view of the essential features of our intrinsic unity, and brings their immensity and importance within everyone's easy, confident grasp. Perhaps more than any other series installment, it affords a grand, breathtaking journey hallmarked with many vital and inspiring stories. First, it presents the story of my life's work and awakening into inspiring nuances of the unity perspective that I'm certain will help birth a vibrant, healed future. It also shares important aspects of unity uncovered through my extensive research into Big History – the specific mechanics of the universal creation process that made us and our world possible. I also share an integrative vision of how we humans have pursued a communion with this underlying oneness through time; via scientific, religious, spiritual, philosophic, environmental, indigenous perspectives, and more. This investigation ultimately delivers an expansive worldview and a compelling environmental ethic designed to help us re-ground our essentially creative human nature within the larger universal creation process. Significantly though, and far beyond simply presenting my own prescriptive sense of how this restorative planetary shift might best occur, Awakening into Unity chronicles myriad ways that others are already employing this perspective to turn our ship around. These are the stories of us in our striving billions, woven together in an informative, celebratory narrative that brings our diverse world-healing efforts alive, front and center, for all to see. This grand sa-

ga evidences and honors humanity moving past climate theory, discussion and debate into decisive, active engagement; the true global awakening and life-saving transformation that's happening all around us in real time. Unifying threads of this holistic tapestry source from my own efforts and those of others in every facet and type of human entity on Earth today; the pivotal achievements of notable contributors seeking to co-create a better future. Together, these examples provide a wealth of wisdom and practical solutions helpful to all. Awakening into Unity thus captures the vital, living, unprecedented truth that all parts of our world are now rising and shining into a bright, new, Earth-healing day. No other movement, tradition, belief system, or collective enterprise can claim such broad-based evolutionary inclusiveness. Terragenesis, Gaia enthroned, is indeed here; her heart is beating; and she's alive! Quite simply, and without exaggeration, this has become the single most important collective human effort ever undertaken, and the zeitgeist, the defining feature and spirit of our time. May this book serve as an energizing catalyst and helpful road map for our great leap. And may it help you move confidently into a brighter future filled with grace, intelligence, effectiveness, compassion, comradeship, integration, and Joy!

Breaking from traditional historical interpretations of the period, Eric Nellis takes a long view of the origins and consequences of the Revolution and asserts that the Revolution was not, as others have argued, generated by a well-developed desire for independence, but rather by a series of shifts in British imperial policies after 1750. Nellis argues that the Revolution was still being shaped as late as 1820 and that many racial, territorial, econom-

ic, and constitutional issues were submerged in the growth of the republic and the enthusiasm of the population. In addressing the nature of the Revolution, Nellis suggests that the American Revolution and American political systems and principles are unique and much less suited for export than many Americans believe.

Traces the grand rise and spectacular fall of the devoutly religious and secretive Jewish dynasty that built the world's greatest international real-estate empire, from their roots in eighteenth-century Hungary to the present day. 35,000 first printing.

The Middle East conflict, which has been raging for a century and seems to have no end in sight, is not over territory or other assets, but is historically anchored in the Islamic tradition, which has become the preponderant faith of the Arabs. Being a qualitative factor of an either-or import from the Muslim point of view, which is today best expressed by Iran, the Muslim Brothers, Hamas, Hezbollah, and other radical Muslim movements, it is not given to negotiation and compromise, as any other political conflict, but is governed by absolutes and one-sided perspectives. Arab nationalism, Islam, and Zionism are the main political and religious movements taking center stage in this conflict. The intractable nature of the conflict has so far defied all negotiations, agreements, and peace treaties. All the proposed "peaceful" settlements have thus far remained brittle, while the fundamental issues of stereotyping, suspicion, hatred, and condescendence have remained in place, unshaken. This book confronts two contradictory ideologies and attempts to bridge them over.

The legacy of Christian mission seems beyond dispute. Western churches carried imperialist and racist assumptions as they evan-

gelized and encouraged the formation of indigenous churches. Amid those realities a different sensibility took root. As the history of Virginia Theological Seminary illustrates, missionaries who were alumni adapted to contextual circumstances in ways that challenged Western presumptions. Mission encouraged cosmopolitan ties featuring mutuality and reciprocity. The path to such relations was not straight nor always readily taken. Yet, over the seminary's two-hundred-year history, the cosmopolitan direction has become evident on several continents. As missionaries came home, and leaders and students from abroad visited the seminary, the ideal of cosmopolitan relations spread. It became evident as mission churches took indigenous form and control. It was reinforced as Western churches explored the dimensions of social justice. American theological education affirmed the reality of diversity and recast its pedagogies in appreciative ways. This book traces an epic shift in mission and theological education measured by the rise of cosmopolitanism in the life of Virginia Theological Seminary.

In non-Western contexts, Christianity has often been viewed as the religion of foreigners with a hidden political agenda. Sharing the gospel in non-imperialistic ways can be challenging, particu-

larly in Asia. Every location to which God calls his messengers has its own rich history that should be shared with gospel workers and local people. Those desiring to serve interculturally must learn as much as possible about the past before joining that history. Are we learning from the past, or are we simply repeating the same mistakes in our own times and places? No culture in the world is a blank slate; rather, we can look for the initiating, inviting work of the *missio Dei* already emerging from within every surprising source. This book showcases the writings of sixteen reflective practitioners who offer insights based on their study and experience of history. These women and men come from a wide variety of cultural and theological backgrounds. Their stories include: An American who brought Protestant Buddhism to Sri Lanka A Norwegian Lutheran who started a Christian monastic community in Hong Kong A local scholar who led a faith movement in China that nearly overthrew the government A Thai villager who became an evangelist and a silent-film star Highlighting key people and places, *Emerging Faith* surveys several Christian movements found in the mission history of Asia. If you wish to challenge your thinking and respond to God's invitation to participate in the global context, look here for encouragement and guidance.