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Adulthood in the Navajo world is marked by the onset of menstruation in females and by the deepening of the voice in males. Accordingly, young adults must accept responsibility over the powers manifest in blood and voice: for women, the forces that control reproduction and growth; for men, the powers of protection and restoration of order that come through maintaining Navajo oral tradition.

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Black women shed blood, sweat and tears to gain a voice. Granny, this vote is for you My grandmother, barred from voting for half her life, died two weeks ago.

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Blood and Voice: Navajo Women Ceremonial Practitioners

Blood and voice are the key symbols designating the shift from child to adult in the Navajo world—marked by the onset of menstruation in females and the deepening of the voice in males.³ These entities mark antithetical powers, which are nurtured, manipulated, and controlled during the life cycle of all Navajo persons within a larger complex of activities and restrictions.

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