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[A Theology of Liberation by Gustavo Gutiérrez](#)

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Liberation theology (Spanish: Teología de la liberación, Portuguese: Teologia da libertação) is a synthesis of Christian theology and socio-economic analyses, that emphasizes "social concern for the poor and political liberation for oppressed peoples." Beginning in the 1960s after the Second Vatican Council, liberation theology became the political praxis of Latin American theologians such ...

Liberation theology, religious movement arising in late 20th-century Roman Catholicism and centred in Latin America. It sought to apply religious faith by aiding the poor and oppressed through involvement in political and civic affairs. It stressed both height-

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The theology of Liberation developed in the 1960s to argue for the liberation of various groups—primarily poor, black, women—from economic and political bondage. For these theologians, it is not enough to support the oppressed; one must be committed to social movements, even revolutions, dedicated to overturning the structures of society.

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A Theology of Liberation consists of four parts, which include thirteen chapters and cover more than three hundred pages. Part 1 includes one chapter that discusses the purpose of theology.

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